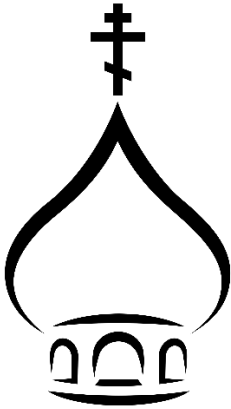


Typica

Sunday, May 10, 2020

Sunday of the Paralytic



SAINT NICHOLAS
RUSSIAN ORTHODOX CHURCH



SAINT NICHOLAS
RUSSIAN ORTHODOX CHURCH

Reverend Matthew Joyner, Rector
Cell: 570-468-2261
Email: nkyorthodox@gmail.com

Very Reverend James Mason, Attached

Deacon Geoffrey LoBalbo

Mr. Bryan Distefano, Parish Council President

Reader Nicholas Lezinsky, Choir Director

Jennifer Bzik, Administrative Assistant
Email: assistant4stnicholas@outlook.com

Note to our Guests and Friends Visiting St. Nicholas:

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)

980 Bridle Path Road | Bethlehem, PA 18017-3120 | T: 610-867-0402
stnicholasoca.org

Schedule for the Week of May 10, 2020

4th SUNDAY OF PASCHA – Tone 3. Apostle Simeon the Zealot (1st c.). Paralytic. St. Simeon, Bishop of Vladimir and Suzdal' (Kiev Caves-Near Caves–1226). Martyrs Philadelphus, Cyprian, Alphius, Onesimus, Erasmus, and 14 others, in Sicily (3rd c.). Martyr Hesychius of Antioch (4th c.). Bl. Isidora the Fool, of Tabenna in Egypt (4th c.). Bl. Thais (Taisia) of Egypt (5th c.).

Please join us for our Virtual Coffee Hour at 11:00 am on Zoom
(Check your email or the church website for the meeting link.)

Weekly Calendar

Wednesday, May 13, 2020 7:00 pm - Readers Vespers (Live Streamed)

Saturday, May 16, 2020 6:00 pm - Readers Vespers (Live Streamed)

Sunday, May 17, 2020 5th Sunday of Pascha
9:30 am - Typica (Live Streamed)
11:00 am - Virtual Coffee Hour (Zoom)

Announcements

Announcements are back!!! If you have something that you would like to have included in the bulletin for next Sunday, please provide the information to Jennifer Bzik by noon on Thursday. Thank you all for your patience and understanding as we figure out new ways to do things during this challenging time.

Typica

Sunday, May 10, 2020

Sunday of the Paralytic

At the appointed time we begin:

O God cleanse me a sinner and have mercy on me (3).

Blessed is our God, always now and ever and unto ages of ages. (Amen.)

Christ is Risen from the dead, trampling down death by death, **and upon those in the tombs bestowing life! (3)**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. (3)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

Our Father, Who art in Heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

For Thine is the Kingdom, and the power and the glory of the Father, the Son, and the Holy Spirit, now and ever and unto ages of ages.

Amen. Lord have mercy (12) Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

Come, let us worship God our King! (metania)

Come, let us worship and fall down before Christ, our King and our God!
(metania)

Come, let us worship and fall down before Christ Himself our King and our God!
(metania)

First Antiphon

(Psalm 102)

Bless the Lord, O my soul! Blessèd art Thou, O Lord! Bless the Lord, O my soul!
And all that is within me, bless His Holy Name! Bless the Lord, O my soul! And
forget not all His benefits! Who forgives all your iniquity, Who heals all your
diseases! The Lord is compassionate and merciful, long suffering and of great
goodness! Bless the Lord, O my soul! Blessèd art Thou, O Lord!

Lord, have mercy! (12) Through the prayers of our holy fathers, O Lord Jesus
Christ our God, have mercy on us and save us. (Amen.)

Second Antiphon

(Psalm 145)

Glory to the Father, and to the Son, and to the Holy Spirit.

Praise the Lord, O my soul! I will praise the Lord as long as I live; I will sing praises
to my God while I have being. Put not your trust in princes, in sons of men, in
whom there is no salvation. When his breath departs, he returns to his earth; on
that very day his plans perish. The Lord will reign forever; Thy God, O Zion, to
all generations.

Now and ever, and unto ages of ages. Amen.

Only-begotten Son and Immortal Word of God, Who for our salvation didst will
to be incarnate of the Holy Theotokos and Ever- Virgin Mary, Who without
change didst become man and wast crucified, O Christ our God, trampling

down death by death, Who art One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us!

Lord, have mercy! (12) Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us and save us. (Amen.)

Third Antiphon - Beatitudes

(Matthew 5:1-12, cf. Luke 6:20-26)

In Thy Kingdom remember us, O Lord, when Thou comest in Thy Kingdom. Blessèd are the poor in spirit, for theirs is the Kingdom of Heaven. Blessèd are those who mourn, for they shall be comforted. Blessèd are the meek, for they shall inherit the earth. Blessèd are those who hunger and thirst after righteousness, for they shall be filled. Blessèd are the merciful, for they shall obtain mercy. Blessèd are the pure in heart, for they shall see God. Blessèd are the peacemakers for they shall be called the sons of God. Blessèd are those who are persecuted for righteousness' sake, for theirs is the Kingdom of Heaven. Blessèd are you when men shall revile you and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice and be exceedingly glad, for great is your reward in Heaven.

Entry Hymn

O come let us worship and fall down before Christ, O Son of God, Who art risen from the dead, save us who sing unto Thee: Alleluia, alleluia, alleluia.

Sunday Hymns

Tone 3 Troparion (Resurrection)

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm. He has trampled down death by death. He has become the first born of the dead. He has delivered us from the depths of hell, and has granted to the world great mercy.

Tone 3 Kontakion (from the Pentecostarion)

By Thy divine intercession, O Lord, as Thou didst raise up the Paralytic of old, so raise up my soul, paralyzed by sins and thoughtless acts; so that being saved I may sing to Thee: "Glory to Thy power, O compassionate Christ!"

Tone 8 Kontakion (Pascha)

Thou didst descend into the tomb, O Immortal, Thou didst destroy the power of death. In victory Thou didst arise, O Christ God, proclaiming, "Rejoice!" to the Myrrhbearing Women, granting peace to Thine Apostles, and bestowing Resurrection on the fallen.

Lord, have mercy! (12) Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us and save us. (Amen.)

Trisagion (Thrice Holy)

Holy God, Holy mighty, Holy Immortal have mercy on us. (3) Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. Holy Immortal have mercy on us. Holy God, Holy mighty, Holy Immortal have mercy on us.

Prokeimenon & Readings

Prokeimenon in the 1st Tone: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee! (Ps 32/33:22)

Rejoice in the Lord, O ye righteous! Praise befits the just! (Ps 32/33:1)

The reading is from the Acts of the Apostles!

(Let us attend!)

Epistle

(Acts 9:32-42) In those days it came to pass, as Peter went through all parts of the country, that he also came down to the saints who dwelt in Lydda. There he found a certain man named Aeneas, who had been bedridden eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus the Christ heals you. Arise and make your bed." Then he arose immediately. So all who dwelt at Lydda and Sharon saw him and turned to the Lord. At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was full of good works and charitable deeds which she did. But it happened in those days that she became sick and died. When they had washed her, they laid her in an upper

room. And since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent two men to him, imploring him not to delay in coming to them. Then Peter arose and went with them. When he had come, they brought him to the upper room. And all the widows stood by him weeping, showing the tunics and garments which Dorcas had made while she was with them. But Peter put them all out, and knelt down and prayed. And turning to the body he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter she sat up. Then he gave her his hand and lifted her up; and when he had called the saints and widows, he presented her alive. And it became known throughout all Joppa, and many believed on the Lord.

Alleluia, Alleluia, Alleluia!

I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation. (Ps 88/89:1)

For Thou hast said: "Mercy will be established forever; My truth will be prepared in the heavens." (Ps 88/89:2)

Wisdom! Let us attend! The reading is from the Holy Gospel, according to St. John!

Glory to Thee, O Lord, Glory to Thee!

Gospel

(John 5:1-15) At that time, there was a feast of the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had. Now a certain man was there who had an infirmity thirty-eight years. When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him, "Do you want to be made well?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me." Jesus said to him, "Rise, take up your bed and walk." And immediately the man was made

well, took up his bed, and walked. And that day was the Sabbath. The Jews therefore said to him who was cured, "It is the Sabbath; it is not lawful for you to carry your bed." He answered them, "He who made me well said to me, 'Take up your bed and walk.'" Then they asked him, "Who is the Man who said to you, 'Take up your bed and walk?'" But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in that place. Afterward Jesus found him in the temple, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you." The man departed and told the Jews that it was Jesus who had made him well.

Glory to Thee, O Lord, Glory to Thee!

Lord have mercy (40)

The Creed

I believe in one God, the Father Almighty; Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ the Son of God, the Only-Begotten, Begotten of the Father before all ages. Light of Light; true God of true God; begotten, not made; of One Essence with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary and became man. And He was crucified for us under Pontius Pilate, and suffered, and was buried. And the third day He rose again, according to the Scriptures, and ascended into heaven, and sits at the right hand of the Father; and He shall come again with glory to judge the living and the dead; whose Kingdom shall have no end. And in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets. In One, Holy, Catholic, and Apostolic Church. I acknowledge one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

Lord, have mercy! (12) Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us and save us. Amen.

Hymn to the Theotokos

(Instead of "It is truly meet . . .," we sing:) The Angel cried to the Lady, full of grace: "Rejoice, O pure Virgin! Again, I say: Rejoice, thy Son is risen from His three days

in the tomb! With Himself He has raised all the dead." Rejoice, O ye people! Shine, shine, O new Jerusalem! The glory of the Lord has shone on thee. Exult now, and be glad, O Zion! Be radiant, O pure Theotokos, in the Resurrection of thy Son!

Lord, have mercy! (12) Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us and save us. (Amen.)

Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from the evil one.

For Thine is the Kingdom, and the Power and the glory, of the Father and of the Son, and of the Holy Spirit, now and ever and unto ages of ages. (Amen.)

Psalm 33

I will bless the Lord at all times, His praise shall continually be in my mouth. In the Lord shall my soul be praised; let the meek hear and be glad. O magnify the Lord with me, and let us exalt His name together. I sought the Lord, and He heard me, and delivered me from all my tribulations. Come unto Him, and be enlightened, and your faces shall not be ashamed. This poor man cried, and the Lord heard him, and saved him out of all his tribulations. The angel of the Lord will encamp round about them that fear Him, and will deliver them. O taste and see that the Lord is good; blessed is the man that hopeth in Him. O fear the Lord, all ye His saints; for there is no want to them that fear Him. Rich men have turned poor and gone hungry; but they that seek the Lord shall not be deprived of any good thing. Come ye children, hearken unto me; I will teach you the fear of the Lord. What man is there that desireth life, who loveth to see good days? Keep thy tongue from evil, and thy lips from speaking guile. Turn away from evil, and do good; seek peace, and pursue it. The eyes of the Lord are upon the righteous, and His ears are opened unto their supplication. The face of the Lord is against them that do evil, utterly to destroy the remembrance of them from the earth. The righteous cried, and the Lord heard them, and He delivered them out of all their tribulations. The Lord is nigh unto them that are of a contrite heart, and He will save the humble of spirit. Many are the tribulations of the righteous,

and the Lord shall deliver them out of them all. The Lord keepeth all their bones, not one of them shall be broken. The death of sinners is evil, and they that hate the righteous shall do wrong. The Lord will redeem the souls of His servants, and none of them will do wrong that hope in Him.

Dismissal

Wisdom! Blessed be He Who Is, Christ our God, always now and ever, and unto ages of ages. **Amen. Preserve O God, the Holy Orthodox faith of Orthodox Christians, unto ages of ages.**

Most holy Theotokos, save us! **More honorable than the cherubim, and more glorious beyond compare than the seraphim: without defilement thou gavest birth to God the Word. True Theotokos, we magnify thee!**

Glory to Thee, O Christ our God, and our only sure hope, glory to Thee! **Christ is Risen from the Dead, trampling down death by death. And upon those in the tombs bestowing life! (3)**

May Christ who is Risen from the dead, trampling down death by death, and upon those in the tombs bestowing life, our True God, through the prayers of His most pure Mother, of Apostle Simeon the Zealot, who we commemorate today, and of all those Saints who have shone forth in North America, and of the holy and righteous ancestors of God, Joachim and Anna, have mercy on us and save us, for as much as He is good and loves mankind. Amen.

Amen. Christ is Risen from the Dead, trampling down death by death. And upon those in the tombs bestowing life! (3) And unto us He has given eternal life. Let us worship His Resurrection on the Third Day!

Heavenly Father...

Physician of our souls and bodies, Who has sent Your only-begotten Son to heal every sickness and infirmity, visit and heal us, Your Servants, from all physical and spiritual ailments, through the grace of Your Son, Jesus Christ. Grant to us patience in this sickness, strength of body, and recovery of health. Lord, You have taught us through Your Word to pray for each other that we may be healed. For You are the source of healing, and to You we give glory; Father, Son and Holy Spirit. Amen.

Prayers at the Divine Liturgy for the Health of the Servants of God:

Igumen David Lewis

Archbishop David Mahaffey

Archpriests: Thomas Edwards, John Perich, Rodion Pfeifer, James Mason, Claude Vinyard, Dimitri Oselinsky, David Shewczyk, Dennis Swenki, James Weremedic

Priests: Matthew Joyner, Ian Shipley, John Nightingale

Matushki: Ashley Joyner, Marie Mason, Johanna Bohush, Evelyn Edwards, Paraskeva Vansuch, Myra Kovalak, Gloria Martin, Maryann Oselinsky, Priscilla Shipley, Katia Vansuch, Lisa Weremedic

Servants: Bethany Bruder, Mary Brzuchalski, Jean Butrymowicz, Helen & George Cotirgasanu, Roberta Cusick, Val Danchenko, Christopher Felix, Olga Frimenko, Patricia G. Fu, Barbara Horsky, David Gowarty, Walter Grigoruk, Rachel Hardesty, Nicholas Hazzard, Jonathan Hontz, Michael H. Isbansky, Sarah Jubinski, Pauline Kasick, Greg Konsevitch, Mary K. Koretski, Stephanie Koretski, David Lezinsky, Judy Lezinsky, Olga Maksimova, Peter Marsh, Lanelle Mikolaitis, Catherine Miller, Mary Orzolek, Ryan Pinkowicz, Kiera Pheiffer, Gordon Roberts, Clara Roman, Victoria Ross, Mary Ruzila, Nancy A. Sabol, Robert Schainfeld, Cate Shea, Julia Smith, Julia G. Smolenski, Mary Strohecker, Ola Tatusko, John Uzick, Irene Witanek

Child of God: Emily Estrin

Please remember them and all our homebound and nursing home parishioners in your daily intercessory prayers.