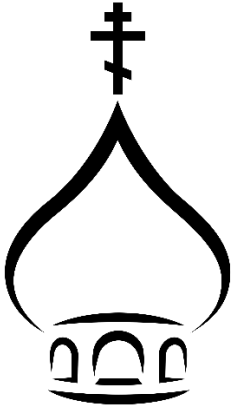


Typica

Sunday, May 17, 2020
The Samaritan Woman



SAINT NICHOLAS
RUSSIAN ORTHODOX CHURCH



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RUSSIAN ORTHODOX CHURCH

Reverend Matthew Joyner, Rector
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Very Reverend James Mason, Attached

Deacon Geoffrey LoBalbo

Mr. Bryan Distefano, Parish Council President

Reader Nicholas Lezinsky, Choir Director

Jennifer Bzik, Administrative Assistant
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Note to our Guests and Friends Visiting St. Nicholas:

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)

980 Bridle Path Road | Bethlehem, PA 18017-3120 | T: 610-867-0402
stnicholasoca.org

Schedule for the Week of May 17, 2020

5th SUNDAY OF PASCHA – Tone 4. Samaritan Woman. Apostle Andronicus of the Seventy and his fellow-laborer, Junia (1st c.). St. Euphrosyne (Princess Eudocia) of Moscow (1407). Martyrs Solochon, Pamphamer, and Pamphalon, at Chalcedon (284-305). St. Stephen, Archbishop of Constantinople (893).

Please join us for our Virtual Coffee Hour at 11:00 am on Zoom
(Check your email or the church website for the meeting link.)

Weekly Calendar

Tuesday, May 20, 2020	2:00 pm - "Ask The Priest" for Church School Children (Zoom)
Wednesday, May 20, 2020	7:00 pm - Readers Vespers (Live Streamed)
Saturday, May 23, 2020	6:00 pm - Readers Vespers (Live Streamed)
Sunday, May 24, 2020	6 th Sunday of Pascha 9:30 am - Typica (Live Streamed) 11:00 am - Virtual Coffee Hour (Zoom)

Announcements

Announcements are back!!!

If you have something that you would like to have included in the bulletin for next Sunday, please provide the information to Jennifer Bzik by noon on Thursday. Thank you all for your patience and understanding as we figure out new ways to do things during this challenging time.

Announcements

"Ask The Priest" for Children

"Ask The Priest" for St. Nicholas Church School children, on Zoom - Tuesday, May 19th at 2:00 pm. Church school children and parents will receive an email about how to participate and a link to Zoom.



Looking for a gift for someone?

We've got a perfect way to say "Thanks!"
or "I'm Thinking of You".

Grocery Gift Cards are the ideal gift that everyone can use. When you purchase a gift card from our parish, you are helping our parish earn 5% income every time on each card. Last year alone, your card purchases helped raise \$2,000 for our church.

Participating stores are: Giant, Valley Farm, and Weis Markets. Card denominations are \$10, \$20, \$25, \$50, and \$100. Special value cards for \$200 and \$300 may be ordered upon request with advance notice. Cards do not expire, so please consider purchasing a Grocery Gift Card the next time you need to buy a gift for someone. Better yet, why not get yourself a grocery gift card to use for your weekly shopping purchases and help earn some money for our parish!

See Stephanie Pasquel for Grocery Gift Cards. (Cash or checks please.)

Grocery Gift Cards are still available during social distancing. Please contact Stephanie Pasquel for details.

Typica

Sunday, May 17, 2020

The Samaritan Woman

At the appointed time we begin:

O God cleanse me a sinner and have mercy on me (3).

Blessed is our God, always now and ever and unto ages of ages. (Amen.)

Christ is Risen from the dead, trampling down death by death, **and upon those in the tombs bestowing life! (3)**

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy. (3)

Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

Our Father, Who art in Heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

For Thine is the Kingdom, and the power and the glory of the Father, the Son, and the Holy Spirit, now and ever and unto ages of ages.

Amen. Lord have mercy (12) Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

Come, let us worship God our King! (metania)

Come, let us worship and fall down before Christ, our King and our God! (metania)

Come, let us worship and fall down before Christ Himself our King and our God! (metania)

First Antiphon

(Psalm 102)

Bless the Lord, O my soul! Blessèd art Thou, O Lord! Bless the Lord, O my soul! And all that is within me, bless His Holy Name! Bless the Lord, O my soul! And forget not all His benefits! Who forgives all your iniquity, Who heals all your diseases! The Lord is compassionate and merciful, long suffering and of great goodness! Bless the Lord, O my soul! Blessèd art Thou, O Lord!

Lord, have mercy! (12) Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us and save us. (Amen.)

Second Antiphon

(Psalm 145)

Glory to the Father, and to the Son, and to the Holy Spirit.

Praise the Lord, O my soul! I will praise the Lord as long as I live; I will sing praises to my God while I have being. Put not your trust in princes, in sons of men, in whom there is no salvation. When his breath departs, he returns to his earth; on that very day his plans perish. The Lord will reign forever; Thy God, O Zion, to all generations.

Now and ever, and unto ages of ages. Amen.

Only-begotten Son and Immortal Word of God, Who for our salvation didst will to be incarnate of the Holy Theotokos and Ever-Virgin Mary, Who without change didst become man and wast crucified, O Christ our God, trampling down death by death, Who art One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us!

Lord, have mercy! (12) Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us and save us. (Amen.)

Third Antiphon - Beatitudes

(Matthew 5:1-12, cf. Luke 6:20-26)

In Thy Kingdom remember us, O Lord, when Thou comest in Thy Kingdom. Blessèd are the poor in spirit, for theirs is the Kingdom of Heaven. Blessèd are those who mourn, for they shall be comforted. Blessèd are the meek, for they shall inherit the earth. Blessèd are those who hunger and thirst after righteousness, for they shall be filled. Blessèd are the merciful, for they shall obtain mercy. Blessèd are the pure in heart, for they shall see God. Blessèd are the peacemakers for they shall be called the sons of God. Blessèd are those who are persecuted for righteousness' sake, for theirs is the Kingdom of Heaven. Blessèd are you when men shall revile you and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice and be exceedingly glad, for great is your reward in Heaven.

Entry Hymn

O come let us worship and fall down before Christ, O Son of God, Who art risen from the dead, save us who sing unto Thee: Alleluia, alleluia, alleluia.

Sunday Hymns

Tone 4 Troparion (Resurrection)

When the women disciples of the Lord learned from the angel the joyous message of thy Resurrection, they cast away the ancestral curse and elatedly told the apostles: "Death is overthrown! Christ God is risen, granting the world great mercy!"

Tone 8 Troparion (Midfeast)

In the middle of the feast, O Savior, fill my thirsting soul with the waters of piety, as Thou didst cry to all: "If anyone thirst, let him come to Me and drink!" O Christ God, Fountain of our life, glory to Thee!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8 Kontakion (Pentecostarion)

The Samaritan Woman came to the well in faith; she saw Thee, the Water of wisdom and drank abundantly. She inherited the Kingdom on high, and is ever glorified!

Now and ever, and unto the ages of ages. Amen.

Tone 4 Kontakion (Midfeast)

Christ God, the Creator and Master of all, cried to all in the midst of the feast of the Law: "Come and draw the water of immortality!" We fall before Thee and faithfully cry: "Grant us Thy mercies, for Thou art the Fountain of our life!"

Lord, have mercy! (12) Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us and save us. (Amen.)

Trisagion (Thrice Holy)

Holy God, Holy mighty, Holy Immortal have mercy on us. (3) Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. Holy Immortal have mercy on us. Holy God, Holy mighty, Holy Immortal have mercy on us.

Prokeimenon & Readings

Prokeimenon in the 3rd Tone: Sing praises to our God, sing praises! Sing praises to our King, sing praises! (Ps 46/47:6)

Clap your hands, all peoples! Shout to God with loud songs of joy! (Ps 46/47:1)

The reading is from the Acts of the Apostles!

(Let us attend!)

Epistle: (Acts 11:19-26; 29-30)

Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul. Alleluia, Alleluia, Alleluia!

Go forth, prosper and reign, for the sake of meekness, righteousness and truth!
(Ps 44/45:5)

For Thou lovest righteousness, and hatest iniquity. (Ps 44/45:8)

Gospel

Wisdom! Let us attend! The reading is from the Holy Gospel, according to St. John!

Glory to Thee, O Lord, Glory to Thee!

Gospel: (John 4:5-42)

At that time, So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He." And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" The woman then left

her waterpot, went her way into the city, and said to the men, "Come, see a Man who told me all things that I ever did. Could this be the Christ?" Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors." And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

Glory to Thee, O Lord, Glory to Thee!

Lord have mercy (40)

The Creed

I believe in one God, the Father Almighty; Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ the Son of God, the Only-Begotten, Begotten of the Father before all ages. Light of Light; true God of true God; begotten, not made; of One Essence with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary and became man. And He was crucified for us under Pontius Pilate, and suffered, and was buried. And the third day He rose again, according to the Scriptures, and ascended into heaven, and sits at the right hand of the Father; and He shall come again with glory to judge the living and the dead; whose Kingdom shall have no end. And in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the

Father; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets. In One, Holy, Catholic, and Apostolic Church. I acknowledge one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

Lord, have mercy! (12) Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us and save us. Amen.

Hymn to the Theotokos

(Instead of "It is truly meet . . .," we sing:) The Angel cried to the Lady, full of grace: "Rejoice, O pure Virgin! Again, I say: Rejoice, thy Son is risen from His three days in the tomb! With Himself He has raised all the dead." Rejoice, O ye people! Shine, shine, O new Jerusalem! The glory of the Lord has shone on thee. Exult now, and be glad, O Zion! Be radiant, O pure Theotokos, in the Resurrection of thy Son!

Lord, have mercy! (12) Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us and save us. (Amen.)

Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from the evil one.

For Thine is the Kingdom, and the Power and the glory, of the Father and of the Son, and of the Holy Spirit, now and ever and unto ages of ages. (Amen.)

Psalm 33

I will bless the Lord at all times, His praise shall continually be in my mouth. In the Lord shall my soul be praised; let the meek hear and be glad. O magnify the Lord with me, and let us exalt His name together. I sought the Lord, and He heard me, and delivered me from all my tribulations. Come unto Him, and be enlightened, and your faces shall not be ashamed. This poor man cried, and the

Lord heard him, and saved him out of all his tribulations. The angel of the Lord will encamp round about them that fear Him, and will deliver them. O taste and see that the Lord is good; blessed is the man that hopeth in Him. O fear the Lord, all ye His saints; for there is no want to them that fear Him. Rich men have turned poor and gone hungry; but they that seek the Lord shall not be deprived of any good thing. Come ye children, hearken unto me; I will teach you the fear of the Lord. What man is there that desireth life, who loveth to see good days? Keep thy tongue from evil, and thy lips from speaking guile. Turn away from evil, and do good; seek peace, and pursue it. The eyes of the Lord are upon the righteous, and His ears are opened unto their supplication. The face of the Lord is against them that do evil, utterly to destroy the remembrance of them from the earth. The righteous cried, and the Lord heard them, and He delivered them out of all their tribulations. The Lord is nigh unto them that are of a contrite heart, and He will save the humble of spirit. Many are the tribulations of the righteous, and the Lord shall deliver them out of them all. The Lord keepeth all their bones, not one of them shall be broken. The death of sinners is evil, and they that hate the righteous shall do wrong. The Lord will redeem the souls of His servants, and none of them will do wrong that hope in Him.

Let us pray to the Lord! Lord, have mercy!

A Prayer in light of the Coronavirus Epidemic

by Metropolitan Joel of Edessa (a contemporary Orthodox Bishop)

Lord Jesus Christ our God, the chief Physician of our souls and bodies, Who became man for us to cure the great wound of humanity; Who did not reject the ten lepers who suffered from an incurable disease, but purified them by Thy salvific Grace; Who, being God-man, passed Thy days on this earth serving and healing all who were sick and those who are ill; Who served and restored to health the paralytics, the blind, those who had committed grave sins, the demon possessed, as well as those who suffered both in the flesh and in the mind, now amiably accept our supplication. And by Thy power, expel this deadly virus that bears the shape of a crown, which has brought fear, and even death, to those who are sick and wrongfully suffering. And if, on account of our many sins, Thou hast allowed for this temptation to come to pass, we beseech Thee, as being merciful, that Thou mightest lift this from us and from the entire world. If Thou

hast allowed for this to come upon us as a test of faith, put a stop to the troubles of the sick due to this epidemic. If this has spread because of the wickedness of the adversary [the devil] or the indifference of frivolous people, extinguish its power as the Almighty God. Protect the youth, keep watch over those who have become ill, and heal the elderly who have been infected by this accursed virus. [Protect and watch over the health care, utility, food chain, and other essential workers as they go out of their homes to serve us and those in need]. Also, purge us all from unrest of the heart; and instead of this, grant us health, comfort, and progress, through the intercessions of the Lady Theotokos and all of Thy saints. (Amen.)

Dismissal

Wisdom! Blessed be He Who Is, Christ our God, always now and ever, and unto ages of ages. **Amen. Preserve O God, the Holy Orthodox faith of Orthodox Christians, unto ages of ages.**

Most holy Theotokos, save us! **More honorable than the cherubim, and more glorious beyond compare than the seraphim: without defilement thou gavest birth to God the Word. True Theotokos, we magnify thee!**

Glory to Thee, O Christ our God, and our only sure hope, glory to Thee! **Christ is Risen from the Dead, trampling down death by death. And upon those in the tombs bestowing life! (3)**

May Christ who is Risen from the dead, trampling down death by death, and upon those in the tombs bestowing life, our True God, through the prayers of His most pure Mother, of Apostle Simeon the Zealot, who we commemorate today, and of all those Saints who have shone forth in North America, and of the holy and righteous ancestors of God, Joachim and Anna, have mercy on us and save us, for as much as He is good and loves mankind. Amen.

Amen. Christ is Risen from the Dead, trampling down death by death. And upon those in the tombs bestowing life! (3) And unto us He has given eternal life. Let us worship His Resurrection on the Third Day!

Heavenly Father...

Physician of our souls and bodies, Who has sent Your only-begotten Son to heal every sickness and infirmity, visit and heal us, Your Servants, from all physical and spiritual ailments, through the grace of Your Son, Jesus Christ. Grant to us patience in this sickness, strength of body, and recovery of health. Lord, You have taught us through Your Word to pray for each other that we may be healed. For You are the source of healing, and to You we give glory; Father, Son and Holy Spirit. Amen.

Prayers at the Divine Liturgy for the Health of the Servants of God:

Igumen David Lewis

Archbishop David Mahaffey

Archpriests: Thomas Edwards, John Perich, Rodion Pfeifer, James Mason, Claude Vinyard, Dimitri Oselinsky, David Shewczyk, Dennis Swenki, James Weremedic

Priests: Matthew Joyner, Ian Shipley, John Nightingale

Matushki: Ashley Joyner, Marie Mason, Johanna Bohush, Evelyn Edwards, Paraskeva Vansuch, Myra Kovalak, Gloria Martin, Maryann Oselinsky, Priscilla Shipley, Katia Vansuch, Lisa Weremedic

Servants: Bethany Bruder, Mary Brzuchalski, Jean Butrymowicz, Helen & George Cotirgasanu, Roberta Cusick, Val Danchenko, Christopher Felix, Olga Frimenko, Patricia G. Fu, Barbara Horsky, David Gowarty, Walter Grigoruk, Rachel Hardesty, Nicholas Hazzard, Jonathan Hontz, Michael H. Isbansky, Sarah Jubinski, Pauline Kasick, Greg Konsevitch, Mary K. Koretski, Stephanie Koretski, David Lezinsky, Judy Lezinsky, Olga Maksimova, Peter Marsh, Lanelle Mikolaitis, Catherine Miller, Mary Orzolek, Ryan Pinkowicz, Kiera Pheiffer, Gordon Roberts, Clara Roman, Victoria Ross, Mary Ruzila, Nancy A. Sabol, Robert Schainfeld, Cate Shea, Julia Smith, Julia G. Smolenski, Mary Strohecker, Ola Tatusko, John Uzick, Irene Witanek

Child of God: Emily Estrin

Please remember them and all our homebound and nursing home parishioners in your daily intercessory prayers.