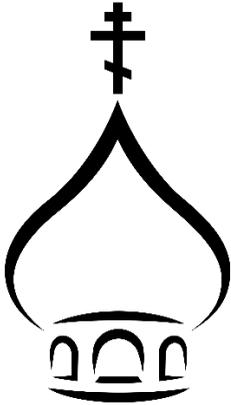


Divine Liturgy
Sunday, August 23, 2020
Leavetaking of the Dormition



SAINT NICHOLAS
RUSSIAN ORTHODOX CHURCH



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Reverend Matthew Joyner, Rector
Cell: 570-468-2261
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Very Reverend James Mason, Attached

Deacon Geoffrey LoBalbo

Mr. Bryan Distefano, Parish Council President

Reader Nicholas Lezinsky, Choir Director

Jennifer Bzik, Administrative Assistant
Email: assistant4stnicholas@outlook.com

Note to our Guests and Friends Visiting St. Nicholas:

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)

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Schedule for the Week of August 23, 2020

11th SUNDAY AFTER PENTECOST – Tone 2. Leavetaking of the Dormition.

Martyr Lupus, slave of St. Demetrius of Thessalonica (4th c.). Hieromartyr Irenæus, Bishop of Lyons (202). Ss. Eutychius (ca. 540) and Florentius (547), of Nursia. . St. Callinicus, Patriarch of Constantinople (705).

Weekly Calendar

Wednesday, August 26, 2020 7:00 pm – Readers Vespers (Live Stream)

Thursday, August 27, 2020 12:00 pm – Deadline for RSVP for Divine Liturgy on Saturday or Sunday

Friday, August 28, 2020 7:00 pm – Great Vespers – The Beheading of the Holy Glorious Prophet, Forerunner, and Baptist John (Live Stream)

Saturday, August 29, 2020 9:30 am – Divine Liturgy – The Beheading of the Holy Glorious Prophet, Forerunner, and Baptist John - Families with children are encouraged to attend Divine Liturgy on Saturdays (Live Stream will also be available)
10:45 am – Communion for Parish Children
6:00 pm – Great Vespers (Live Stream)

Sunday, August 30, 2020 12th Sunday after Pentecost
9:30 am – Divine Liturgy (Live Stream will also be available)
10:45 am – Communion for Parish Children

Announcements are back!!!

If you have something that you would like to have included in the bulletin for next Sunday, please provide the information to Jennifer Bzik by noon on Thursday. Thank you all for your patience and understanding as we figure out new ways to do things during this challenging time.

Announcements



Looking for a gift for someone?

We've got a perfect way to say "Thanks!" or "I'm Thinking of You".

Grocery Gift Cards are the ideal gift that everyone can use. When you purchase a gift card from our parish, you are helping our parish earn 5% income every time on each card. Last year alone, your card purchases helped raise \$2,000 for our church.

Participating stores are: Giant, Valley Farm, and Weis Markets. Card denominations are \$10, \$20, \$25, \$50, and \$100. Special value cards for \$200 and \$300 may be ordered upon request with advance notice. Cards do not expire, so please consider purchasing a Grocery Gift Card the next time you need to buy a gift for someone. Better yet, why not get yourself a grocery gift card to use for your weekly shopping purchases and help earn some money for our parish!

See Stephanie Pasquel for Grocery Gift Cards. (Cash or checks please.)

Grocery Gift Cards are still available during social distancing. Please contact Stephanie Pasquel for details.

Divine Liturgy

Sunday, August 23, 2020

Leavetaking of the Dormition

Tone 2 Troparion *(Resurrection)*

When Thou didst descend to death, O Life immortal, Thou didst slay hell with the splendor of Thy Godhead. And when from the depths Thou didst raise the dead, all the powers of heaven cried out: "O Giver of life, Christ our God, glory to Thee!"

Tone 1 Troparion *(Dormition)*

In giving birth thou didst preserve thy virginity. In falling asleep thou didst not forsake the world, O Theotokos. Thou wast translated to life, O Mother of Life, and by thy prayers thou dost deliver our souls from death.

Tone 2 Kontakion *(Resurrection)*

Hell became afraid, O almighty Savior, seeing the miracle of Thy Resurrection from the tomb! The dead arose! Creation, with Adam, beheld this and rejoiced with Thee, and the world, my Savior, praises Thee forever.

Tone 2 Kontakion *(Dormition)*

Neither the tomb, nor death, could hold the Theotokos, who is constant in prayer and our firm hope in her intercessions. For being the Mother of Life, she was translated to life by the One Who dwelt in her virginal womb.

Tone 2 Prokeimenon *(Resurrection)*

The Lord is my strength and my song; He has become my salvation. *(Ps 117/118:4)*

The Lord has chastened me sorely, but He has not given me over to death. (Ps 117/118:18)

Tone 3 **Prokeimenon** (*Song of the Theotokos*)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Savior.
(Lk 1:46-47)

Epistle

(1 Corinthians 9:2-12) If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord. My defense to those who examine me is this: Do we have no right to eat and drink? Do we have no right to take along a believing wife, as do also the other apostles, the brothers of the Lord, and Cephas? Or is it only Barnabas and I who have no right to refrain from working? Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock? Do I say these things as a mere man? Or does not the law say the same also? For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it oxen God is concerned about? Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. If we have sown spiritual things for you, is it a great thing if we reap your material things? If others are partakers of this right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ.

(Philippians 2:5-11 (*Dormition*)) Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Tone 2

Alleluia, Alleluia, Alleluia!

May the Lord hear thee in the day of trouble! May the name of the God of Jacob protect thee! (Ps 19/20:1)

Save the King, O Lord, and hear us on the day we call! (Ps 19/20:9)

Tone 2

Arise, O Lord, into Thy resting place: Thou and the Ark of Thy sanctification! (Ps 131/132:8)

Gospel

(Matthew 18:23-35) Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.' Then the master of that servant was moved with compassion, released him, and forgave him the debt. But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!' So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.' And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?' And his master was angry, and delivered him to the torturers until he should pay all that was due to him. So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."

(Luke 10:38-42; 11:27-28 (*Dormition*)) Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. And she had a sister called Mary, who also sat at Jesus' feet and

heard His word. But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me." And Jesus answered and said to her, "Martha, Martha, you are worried and troubled about many things. But one thing is needed, and Mary has chosen that good part, which will not be taken away from her." And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, "Blessed is the womb that bore You, and the breasts which nursed You!" But He said, "More than that, blessed are those who hear the word of God and keep it!"

(Instead of "It is truly meet...", we sing:)

Refrain: The Angels, as they looked upon the Dormition of the Virgin, were struck with wonder, seeing how the Virgin went up from earth to heaven.

Heirmos: The limits of nature are overcome in thee, O Pure Virgin: for birthgiving remains virginal, and life is united to death; a virgin after childbearing and alive after death, thou dost ever save thine inheritance, O Theotokos.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (*Ps 148:1*)

I will receive the cup of salvation and call on the name of the Lord. (*Ps 115/116:13*)

Alleluia, Alleluia, Alleluia!

Heavenly Father...

Physician of our souls and bodies, Who has sent Your only-begotten Son to heal every sickness and infirmity, visit and heal us, Your Servants, from all physical and spiritual ailments, through the grace of Your Son, Jesus Christ. Grant to us patience in this sickness, strength of body, and recovery of health. Lord, You have taught us through Your Word to pray for each other that we may be healed. For You are the source of healing, and to You we give glory; Father, Son and Holy Spirit. Amen.

Prayers at the Divine Liturgy for the Health of the Servants of God:

Igumen David Lewis

Archbishop David Mahaffey

Archpriests: Thomas Edwards, John Perich, Rodion Pfeifer, James Mason, Claude Vinyard, Dimitri Oselinsky, David Shewczyk, Dennis Swenki, James Weremedic

Priests: Matthew Joyner, Ian Shipley, John Nightingale

Matushki: Ashley Joyner, Marie Mason, Johanna Bohush, Evelyn Edwards, Paraskeva Vansuch, Myra Kovalak, Gloria Martin, Maryann Oselinsky, Priscilla Shipley, Katia Vansuch, Lisa Weremedic

Servants: Bethany Bruder, Mary Brzuchalski, Jennifer Bzik, Helen Cotirgasanu, Roberta Cusick, Val Danchenko, Christopher Felix, Olga Frimenko, Patricia G. Fu, David Gowarty, Walter Grigoruk, Rachel Hardesty, Nicholas Hazzard, Jonathan Hontz, Michael H. Isbansky, Sarah Jubinski, Pauline Kasick, Greg Konsevitch, Mary K. Koretski, Stephanie Koretski, David Lezinsky, Judy Lezinsky, Olga Maksimova, Peter Marsh, Lanelle Mikolaitis, Catherine Miller, Mary Orzolek, Kylie Pinho, Ryan Pinkowicz, Kiera Pheiffer, Gordon Roberts, Clara Roman, Victoria Ross, Mary Ruzila, Nancy A. Sabol, Robert Schainfeld, Cate Shea, Julia Smith, Julia G. Smolenski, Mary Strohecker, Ola Tatusko, John Uzick, Irene Witanek

Child of God: Emily Estrin

Please remember them and all our homebound and nursing home parishioners in your daily intercessory prayers.