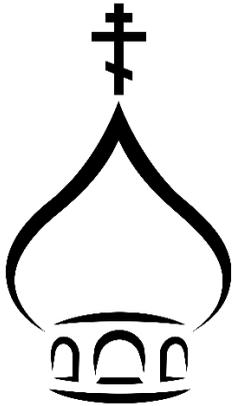


Divine Liturgy

Thursday, October 1, 2020

The Protection of our Most Holy Lady Theotokos and Ever-Virgin Mary



SAINT NICHOLAS
RUSSIAN ORTHODOX CHURCH



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Reverend Matthew Joyner, Rector

Cell: 570-468-2261

Email: nkyorthodox@gmail.com

Very Reverend James Mason, Attached

Reverend Timothy Hasenecz, Attached

Deacon Geoffrey LoBalbo

Mr. Bryan Distefano, Parish Council President

Reader Nicholas Lezinsky, Choir Director

Jennifer Bzik, Administrative Assistant

Email: assistant4stnicholas@outlook.com

Note to our Guests and Friends Visiting St. Nicholas:

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)

980 Bridle Path Road | Bethlehem, PA 18017-3120 | T: 610-867-0402
stnicholasoca.org

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Tone 4 Troparion (*St. Romanus*)

Thou didst gladden Christ's Church by thy melodies like an inspired heavenly trumpet. Thou wast enlightened by the Mother of God and didst shine on the world as God's poet. We lovingly honor thee, O righteous Romanus.

Tone 4 Troparion (*Protection*)

Today the faithful celebrate the feast with joy, illumined by thy coming, O Mother of God. Beholding thy pure image, we fervently cry to thee: "Encompass us beneath the precious veil of thy protection; deliver us from every form of evil by entreating Christ, thy Son and our God, that He may save our souls."

Tone 8 Kontakion (*St. Romanus*)

Thou wast adorned from childhood with the godly virtues of the Spirit; thou wast a precious adornment of the Church of Christ, all-wise Romanus, for thou didst make it lovely with beautiful hymnody. Therefore we entreat thee, grant thy divine gift to those who desire it, that we may cry out to thee: "Rejoice, all-blessed Father, beauty of the Church!"

Tone 3 Kontakion (*Protection*)

Today the Virgin stands in the midst of the Church, and with choirs of saints she invisibly prays to God for us. Angels and bishops worship, Apostles and Prophets rejoice together, since for our sake she prays to the pre-eternal God.

Tone 3 Prokeimenon (*Song of the Theotokos*)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Savior.
(*Lk 1:46-47*)

For He hath regarded the low estate of His handmaiden, for behold, all generations will call me blessed. (Lk 1:48)

Epistle

(Hebrews 9:1-7 (*Protection*)) Then indeed, even the first covenant had ordinances of divine service and the earthly sanctuary. For a tabernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary; and behind the second veil, the part of the tabernacle which is called the Holiest of All, which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant; and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services. But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;

Tone 8

Alleluia, Alleluia, Alleluia!

Hearken, O daughter, and see, and incline thine ear! (Ps 44/45:10)

Even the rich among the people shall pray before thy face. (Ps 44/45:12)

Gospel

(Luke 10:38-42; 11:27-28) Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. And she had a sister called Mary, who also sat at Jesus' feet and heard His word. But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me." And Jesus answered and said to her, "Martha, Martha, you are worried and troubled about many things. But one thing is needed, and Mary has chosen that good part, which will not be taken away from her." And it happened, as He spoke these things, that a certain woman from the

crowd raised her voice and said to Him, "Blessed is the womb that bore You, and the breasts which nursed You!" But He said, "More than that, blessed are those who hear the word of God and keep it!"

Communion Hymn

I will receive the cup of salvation and call on the name of the Lord. (*Ps 115/116:13*)

Alleluia, Alleluia, Alleluia!

Heavenly Father...

Physician of our souls and bodies, Who has sent Your only-begotten Son to heal every sickness and infirmity, visit and heal us, Your Servants, from all physical and spiritual ailments, through the grace of Your Son, Jesus Christ. Grant to us patience in this sickness, strength of body, and recovery of health. Lord, You have taught us through Your Word to pray for each other that we may be healed. For You are the source of healing, and to You we give glory; Father, Son and Holy Spirit. Amen.

Prayers at the Divine Liturgy for the Health of the Servants of God:

Metropolitan Theodosios

Igumen David Lewis

Archbishop David Mahaffey

Archpriests: Thomas Edwards, John Perich, Rodion Pfeifer, James Mason, Claude Vinyard, Dimitri Oselinsky, David Shewczyk, Dennis Swenki, James Weremedic

Priests: Matthew Joyner, Ian Shipley, John Nightingale

Matushki: Ashley Joyner, Marie Mason, Johanna Bohush, Evelyn Edwards, Paraskeva Vansuch, Myra Kovalak, Gloria Martin, Maryann Oselinsky, Priscilla Shipley, Katia Vansuch, Lisa Weremedic

Servants: Bethany Bruder, Mary Brzuchalski, Helen Cotirgasanu, Roberta Cusick, Val Danchenko, Christopher Felix, Olga Frimenko, Patricia G. Fu, David Gowarty, Patricia Grammes, Walter Grigoruk, Rachel Hardesty, Nicholas Hazzard, Jonathan Hontz, Michael H. Isbansky, Sarah Jubinski, Pauline Kasick, Mary K. Koretski, Stephanie Koretski, David Lezinsky, Judy Lezinsky, Olga Maksimova, Peter Marsh, Lanelle Mikolaitis, Catherine Miller, Mary Orzolek, Kylie Pinho, Ryan Pinkowicz, Kiera Pheiffer, Gordon Roberts, Clara Roman, Victoria Ross, Mary Ruzila, Nancy A. Sabol, Robert Schainfeld, Cate Shea, Julia Smith, Julia G. Smolenski, Mary Strohecker, Ola Tatusko, John Uzick, Irene Witaneck

Child of God: Emily Estrin

Please remember them and all our homebound and nursing home parishioners in your daily intercessory prayers.