Great Vespers

Saturday, January 23, 2021

Synaxis of the Holy New Martyrs and Confessors of Russia





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Note to our Guests and Friends Visiting St. Nicholas:

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)

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Lord, I Call

(Tone 8) Lord I call upon Thee, hear me! Hear me, O Lord! Lord, I call upon Thee, hear me! Receive the voice of my prayer, when I call upon Thee, hear me O Lord! Let my prayer arise, in Thy sight as incense, and let the lifting up of my hands, be an evening sacrifice, hear me O Lord!

(10) Bring my soul out of prison, that I may give thanks to Thy Name.

Tone 8 (for the Resurrection)

We offer to Thee, O Christ, our evening song and reasonable service, for Thou didst will to have mercy on us by Thy Resurrection.

(9) The righteous will surround me, for Thou wilt deal bountifully with me.

Lord, Lord, do not cast us away from Thy face! For Thou didst will to have mercy on us by Thy Resurrection.

(8) Out of the depths I cry to Thee, O Lord. Lord, hear my voice!

Rejoice, O holy Zion: Mother of the churches, the abode of God, for thou wast the first to receive remission of sins by the Resurrection.

(7) Let Thine ears be attentive to the voice of my supplications!

(Resurrection stichera by Anatolius)

The Word of God the Father, begotten before the ages, in the latter times willed to be incarnate of the Virgin and endured crucifixion unto death. He has saved mortal man by His Resurrection.

(6) If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.

Tone 5 (for the New Martyrs) (Rejoice, O Life-giving Cross)

Rejoice, new martyrs and confessors of Russia, the adornment of the Orthodox. lambs of the new slaughter, fellow warriors, and guardians of the faith, Blameless intercessors for us with God in the latter years, who in your sufferings appear as emulators of the first martyrs; O unshakeable pillars of patient endurance, entreat God that our souls be granted great mercy.

(5) For Thy Name's sake I wait for Thee, O Lord. My soul has waited for Thy word; my soul has hoped on the Lord.

Rejoice, O glorious passion-bearers! Following in the steps of the martyrs of old, you contended firmly for the sake of the faith, in the cruel and grievous times of your land. And now you rouse all to the glory and praise of God, Who strengthened your weaknesses and has enriched you with gifts of the Spirit. Ever pray for the salvation of our souls.

(4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 5 (for the New Martyrs, by Bp. Athanasius of Kovrovsk) (Rejoice, O Life-giving Cross)

O heavenly protectors, come to us who await the visitation of your prayer, and deliver us from danger caused by the madness of unbelievers; for which we are often pursued like prisoners and outcasts, moving from place to place and wandering in caves and mountains. Have compassion, O all-praised martyrs and confessors, and grant us relief! Pacify the storm and extinguish the hostility towards us, praying to God Who through you grants to our land great mercy.

(3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 6 (for the New Martyrs) (Having placed all their hope)

O longsuffering archpastor, Father Tikhon, in a time of terrible godless persecutions, comforting the true children of the Church of Russia, with courage

thou didst stand up for Christ and the Orthodox faith; and, dying day by day for the sake of thy pastoral service, thou wast revealed as a steadfast confessor. For this, we lovingly glorify thee.

(2) Praise the Lord, all nations! Praise Him, all peoples!

O true shepherd, Hieromartyr Vladimir, when lawless men compelled thee to depart from overseeing the Church of Russia, thou didst remain faithful in deed and word to Hierarch Tikhon. Like a holy sacrifice from Kiev, the mother of Russian cities, thou didst offer thyself to God, praying for those who were slaying thee. For this, we willingly glorify thee.

(1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

O Hieromartyr Benjamin, as a true son of Christ's Church, and having heartfelt zeal for her welfare, thou didst bravely take thy stand against the false shepherds who were striving to steal thy flock, but not fearing the threats and false testimony of those who questioned thee, thou didst turn the judgment back upon the head of those who tested thee; and then, by thy death, thou didst strengthen Orthodoxy. For this, we willingly glorify thee.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 5 (for the New Martyrs)

O most high Master, glorified and worshipped in Trinity, take pity on us by the acceptable prayers of Thy new martyrs, who in the presence of tyrants boldly confessed Thee, the One God, and Thine ineffable saving incarnation, from a Virgin Mother, O Son of God.

now and ever, and unto ages of ages. Amen.

Tone 8 (Theotokion - Dogmatikon)

The King of heaven, because of His love for man, appeared on earth and dwelt with men. He took flesh from the pure Virgin and after assuming it, He came forth from her. The Son is one: in two natures, yet one Person. Proclaiming Him

as perfect God and perfect Man, we confess Christ our God! Entreat Him, O unwedded Mother, to have mercy on our souls.

Aposticha

Tone 8 (for the Resurrection)

Descending from heaven to ascend the Cross, the eternal Life has come for death to raise those who are fallen; to enlighten those in darkness. O Jesus, our Savior and illuminator, glory to Thee!

The Lord is King; He is robed in majesty!

We glorify Christ, who rose from the dead. He accepted the human body and soul, and freed both from suffering. His most pure soul descended to hell, which He spoiled. His holy body did not see corruption in the tomb. He is the Redeemer of our souls.

For He has established the world, so that it shall never be moved.

In psalms and songs we glorify Thy Resurrection from the dead, O Christ. By it, Thou hast freed us from the tortures of hell and as God hast granted eternal life and great mercy.

Holiness befits Thy house, O Lord, forevermore!

O Master of all, incomprehensible Creator of heaven and earth, by Thy suffering on the Cross Thou hast gained passionlessness for me. Accepting burial and arising in glory, Thou didst resurrect Adam with Thyself by Thine almighty hand. Glory to Thy rising on the third day! By it Thou hast granted us eternal life and cleansing of sins as the only compassionate One.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2 (for the New Martyrs) (O House of Ephratha)

O new house of Ephratha, splendid and elect region, O holy Russia, guard the Orthodox faith, in which is thy confirmation and support.

now and ever, and unto ages of ages. Amen.

Tone 8 (Theotokion; for the New Martyrs) (Oh, most glorious wonder)

O marvelous wonder; the Queen of heaven and earth, who has been entreated by the saints of our land, has until now sheltered the Russian land, tenderly enriching the choir of its people. O mighty and sovereign Lady, cease not to pray for confirmation of the Orthodox faith in Rus' and to pour out wonders forever. Amen.

Troparia

Tone 8 Troparion (Resurrection)

Thou didst descend from on high, O Merciful One! Thou didst accept the three day burial to free us from our sufferings! O Lord, our Life and Resurrection, glory to Thee!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4 Troparion (New Martyrs)

Today the Church of Russia forms a chorus in joy, praising her new martyrs and confessors; hierarchs and priests, royal passion-bearers, right-believing princes and princesses, venerable men and women, and all Orthodox Christians. Having laid down their life for faith in Christ during the days of godless persecution, they preserved the truth by the shedding of blood. By their protection, O long-suffering Lord, preserve our land in Orthodoxy till the end of the age.

now and ever, and unto ages of ages. Amen.

Tone 4 Resurrectional Dismissal Theotokion

The mystery of all eternity, unknown even by Angels, through thee, O Theotokos, is revealed to those on earth: God incarnate by union without confusion. He voluntarily accepted the Cross for us, by which He resurrected the first-created man, saving our souls from death.

Heavenly Father...

Physician of our souls and bodies, Who has sent Your only-begotten Son to heal every sickness and infirmity, visit and heal us, Your Servants, from all physical and spiritual ailments, through the grace of Your Son, Jesus Christ. Grant to us patience in this sickness, strength of body, and recovery of health. Lord, You have taught us through Your Word to pray for each other that we may be healed. For You are the source of healing, and to You we give glory; Father, Son and Holy Spirit. Amen.

Prayers at the Divine Liturgy for the Health of the Servants of God:

Metropolitan Herman

Igumen David Lewis

Archpriests: Thomas Edwards, John Perich, Rodion Pfeifer, James Mason, Claude Vinyard, Dimitri Oselinsky, David Shewczyk, Dennis Swenki, James Weremedic

Priests: Matthew Joyner, Ian Shipley, John Nightingale

Deacons: Geoffrey LoBalbo

Matushki: Ashley Joyner, Marie Mason, Johanna Bohush, Evelyn Edwards, Paraskeva Vansuch, Myra Kovalak, Gloria Martin, Maryann Oselinsky, Priscilla Shipley, Katia Vansuch, Lisa Weremedic

Servants: Bethany Bruder, Mary Brzuchalski, Helen Cotirgasanu, Roberta Cusick, Val Danchenko, Christopher Felix, Olga Frimenko, Patricia G. Fu, David Gowarty, Patricia Grammes, Walter Grigoruk, Rachel Hardesty, Nicholas Hazzard, Jonathan Hontz, Sherry Hromiak, Michael H. Isbansky, Sarah Jubinski, Pauline Kasick, Mary K. Koretski, Stephanie Koretski, David Lezinsky, Judy Lezinsky, Olga Maksimova, Peter Marsh, Lanelle Mikolaitis, Catherine Miller, Nicolae & Doina Marian, Mary Orzolek, Kylie Pinho, Ryan Pinkowicz, Kiera Pheiffer, Alex Roberts, Gordon Roberts, Clara Roman, Victoria Ross, Mary Ruzila, Nancy A. Sabol, Robert Schainfeld, Cate Shea, Julia Smith, Julia G. Smolenski, Mary Strohecker, Ola Tatusko, Irene Witanek

Child of God: Emily Estrin

Please remember them and all our homebound and nursing home parishioners in your daily intercessory prayers.