

Great Vespers

Saturday, February 27, 2021

38th Sunday after Pentecost

Sunday of the Prodigal Son



SAINT NICHOLAS
RUSSIAN ORTHODOX CHURCH



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Note to our Guests and Friends Visiting St. Nicholas:

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)

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Lord, I Call

(Tone 5) Lord I call upon Thee, hear me! Hear me, O Lord! Lord, I call upon Thee, hear me! Receive the voice of my prayer, when I call upon Thee, hear me O Lord! Let my prayer arise, in Thy sight as incense, and let the lifting up of my hands, be an evening sacrifice, hear me O Lord!

(10) *Bring my soul out of prison, that I may give thanks to Thy Name.*

By Thy precious Cross, O Christ, Thou hast put the devil to shame. By Thy Resurrection, Thou hast blunted the sting of sin and saved us from the gates of death. We glorify Thee, O only-begotten One.

(9) *The righteous will surround me, for Thou wilt deal bountifully with me.*

Christ was led as a sheep to the slaughter in order to grant Resurrection to the human race. The princes of hell were frightened by this, for the gates of sorrow were lifted. Christ the King of glory had entered, saying to those in chains: "Go forth!" And to those in darkness: "Come to the light!"

(8) *Out of the depths I cry to Thee, O Lord. Lord, hear my voice!*

O great wonder! The Creator of the invisible suffered in the flesh in His love for man and rose again immortal. Come, O sons of nations, let us worship Him, for delivered from error by His compassion, we have learned to sing of one God in three Persons!

(7) *Let Thine ears be attentive to the voice of my supplications!*

(Resurrection stichera by Anatolius)

We offer Thee our evening worship, O never-setting Light, Who didst come in these last days to the world in the flesh; Who even didst descend to hell to dispel its darkness. Who hast revealed the light of Resurrection to the nations. Glory to Thee, O Lord and Giver of light!

(6) If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.

We glorify the Leader of our salvation; by His Resurrection from the dead, the world was saved from deceit. assembly of Angels rejoices as the deceit of demons is overthrown. Fallen Adam rises as the devil falls.

(5) For Thy Name's sake I wait for Thee, O Lord. My soul has waited for Thy word; my soul has hoped on the Lord.

The guards were instructed by the lawless ones: "Hide the rising of Christ, take money and say: 'The body was stolen from the tomb while we were asleep.'" But who has heard of a body being stolen, a body embalmed and naked, with its grave clothes left behind in the tomb? Do not be deceived, O Jews, study the words of the Prophets and understand: Christ is the Redeemer of the world and all powerful!

(4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 1 *(from the Lenten Triodion)*

Rich and fertile was the earth allotted to us, but all we planted were the seeds of sin. We reaped the sheaves of evil with the sickle of laziness; we failed to place them on the threshing floor of sorrow. Now we beg Thee, O Lord, eternal Master of the harvest: "May Thy love become the breeze to winnow the straw of our worthless deeds! Make us like the precious wheat to be stored in heaven, and save us all!"

(3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

(Repeat: "Rich and fertile...")

(2) *Praise the Lord, all nations! Praise Him, all peoples!*

Brothers, our purpose is to know the power of God's goodness. For when the Prodigal Son abandoned his sin, he hastened to the refuge of his father. That good man embraced him and welcomed him; he killed the fatted calf and celebrated with heavenly joy. Let us learn from this example to offer thanks to the Father, Who loves all men, and to the glorious Victim, the Savior of our souls!

(1) *For His mercy is confirmed on us, and the truth of the Lord endures forever.*

(Repeat: "Brothers, our purpose...")

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2 *(from the Lenten Triodion)*

What great blessings have I forsaken, wretch that I am? From what kingdom have I miserably fallen? I have squandered the riches that were given me; I have transgressed the commandments. Woe to me when I shall be condemned to eternal fire! Cry out to Christ, O my soul, before the end draws nigh: "Receive me as the Prodigal, O God, and have mercy on me!"

now and ever, and unto ages of ages. Amen.

Tone 5 *(Theotokion - Dogmatikon)*

In the Red Sea of old, a type of the Virgin Bride was prefigured. There Moses divided the waters; here Gabriel assisted in the miracle. There Israel crossed the sea without getting wet, here the Virgin gave birth to Christ without seed. After Israel's passage, the sea remained impassable; after Emmanuel's birth, the Virgin remained a Virgin. O ever-existing God Who didst appear as Man, O Lord, have mercy on us!

Aposticha

Tone 5 *(for the Resurrection)*

We magnify Thee in songs of praise, O incarnate Christ and Savior. By accepting the Cross and death for our sake, as the Lord and Lover of man, Thou didst overthrow the gates of hell, and didst arise on the third day, saving our souls.

The Lord is King; He is robed in majesty!

By being pierced in the side, O Lover of man, Thou hast poured out drops of life and salvation for all. By accepting death in the flesh, Thou hast granted us immortality. Thou hast freed us by being placed in the tomb, and hast resurrected us with Thyself in glory, as God. Glory to Thee, O Lord and Lover of man!

For He has established the world, so that it shall never be moved.

Thy crucifixion and descent into hell are awesome, O Lover of man. Thou hast captured it, releasing the ancient prisoners. Thou hast opened Paradise and given it to us. Grant us purification of sins, who glorify Thy Resurrection on the third day! Make us worthy of Paradise and save us, O Lover of man!

Holiness befits Thy house, O Lord, forevermore!

For our sake, Thou didst accept death in the flesh, to rise from the dead on the third day. Heal us from our earthly passions, and restore us from our evil transgressions; and save us, O Lover of man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(from the Lenten Triodion)*

I, a wretched man, hide my face in shame: I have squandered the riches my Father gave to me; I went to live with senseless beasts; I sought their food and hungered, for I had not enough to eat. I will arise, I will return to my

compassionate Father; He will accept my tears, as I kneel before Him, crying: "In Thy tender love for all men, receive me as one of Thy servants and save me!"

now and ever, and unto ages of ages. Amen.

Tone 6 *(Theotokion)*

My Maker and Redeemer, Christ the Lord, was born of thee, O most pure Virgin. By accepting my nature, He freed Adam from his ancient curse. Unceasingly we magnify thee as the Mother of God! Rejoice, O celestial Joy! Rejoice, O Lady: the protection, intercession and salvation of our souls!

Troparia

Tone 5 **Troparion** *(Resurrection)*

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead by His glorious Resurrection.

*Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever, and unto ages of ages. Amen.*

Tone 5 **Resurrectional Dismissal Theotokion**

Rejoice, Impassable Gate of the Lord! Rejoice, Wall and Protection of those who run to thee! Rejoice, Unshakable Refuge! Rejoice, thou who knewest not wedlock, who gavest birth in the flesh to thy Creator and God! Do not cease praying for those who praise and worship thy Son!

Heavenly Father...

Physician of our souls and bodies, Who has sent Your only-begotten Son to heal every sickness and infirmity, visit and heal us, Your Servants, from all physical and spiritual ailments, through the grace of Your Son, Jesus Christ. Grant to us patience in this sickness, strength of body, and recovery of health. Lord, You have taught us through Your Word to pray for each other that we may be healed. For You are the source of healing, and to You we give glory; Father, Son and Holy Spirit. Amen.

Prayers for the Health of the Servants of God:

Metropolitan Herman

Igumen David Lewis

Archpriests: Thomas Edwards, John Perich, Rodion Pfeifer, James Mason, Claude Vinyard, Dimitri Oselinsky, David Shewczyk, Dennis Swenki, James Weremedic

Priests: Matthew Joyner, Ian Shipley, John Nightingale

Deacons: Geoffrey LoBalbo

Matushki: Ashley Joyner, Marie Mason, Johanna Bohush, Evelyn Edwards, Paraskeva Vansuch, Myra Kovalak, Gloria Martin, Maryann Oselinsky, Priscilla Shipley, Katia Vansuch, Lisa Weremedic

Servants: Bethany Bruder, Mary Brzuchalski, Helen Cotirgasanu, Roberta Cusick, Val Danchenko, Christopher Felix, Olga Frimenko, Patricia G. Fu, David Gowarty, Patricia Grammes, Walter Grigoruk, Rachel Hardesty, Nicholas Hazzard, Jonathan Hontz, Sherry Hromiak, Michael H. Isbansky, Sarah Jubinski, Pauline Kasick, Mary K. Koretski, Stephanie Koretski, David Lezinsky, Judy Lezinsky, Olga Maksimova, Peter Marsh, Lanelle Mikolaitis, Catherine Miller, Nicolae & Doina Marian, Mary Orzolek, Kylie Pinho, Ryan Pinkowicz, Kiera Pheiffer, Alex Roberts, Gordon Roberts, Clara Roman, Victoria Ross, Mary Ruzila, Nancy A. Sabol, Robert Schainfeld, Cate Shea, Julia Smith, Julia G. Smolenski, Mary Strohecker, Ola Tatusko, Irene Witanek

Child of God: Emily Estrin

Handmaidens of God: Amanda Riley, Natalie Stepanoff and their unborn children

Please remember them and all our homebound and nursing home parishioners in your daily intercessory prayers.