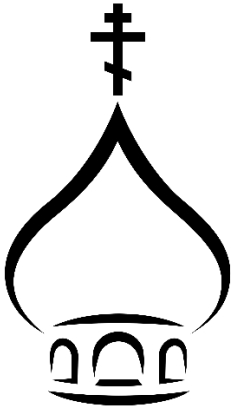


Divine Liturgy

Saturday, April 17, 2021

Fifth Saturday of Great Lent

Saturday of the Akathist to the Most Holy Theotokos



SAINT NICHOLAS
RUSSIAN ORTHODOX CHURCH

Due to corona virus precautions, please take this printed copy of the service book home with you. Please do not leave used printed materials in the church.



SAINT NICHOLAS
RUSSIAN ORTHODOX CHURCH

Reverend Matthew Joyner, Rector
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Very Reverend James Mason, Attached

Reverend Timothy Hasenecz, Attached

Deacon Geoffrey LoBalbo

Mr. Bryan Distefano, Parish Council President

Reader Nicholas Lezinsky, Choir Director

Jennifer Bzik, Administrative Assistant
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Note to our Guests and Friends Visiting St. Nicholas:

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)

980 Bridle Path Road | Bethlehem, PA 18017-3120 | T: 610-867-0402
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Saturday of the Akathist to the Most Holy Theotokos

Tone 8 Troparion (*Theotokos*)

When the Archangel understood the mysterious command, he came to the house of Joseph with haste and proclaimed to the unwedded Lady: "He Who bowed the heavens by His condescension is contained fully and without change in thee! As I behold Him in thy womb, taking the form of a servant, I am frightened, but cry: 'Rejoice, O unwedded Bride!'"

*Glory to the Father, and to the Son, and to the Holy Spirit;
now and ever, and unto ages of ages. Amen.*

Tone 8 Kontakion (*Theotokos*)

O victorious leader of triumphant hosts! We, thy servants delivered from evil sing our grateful thanks to thee, O Theotokos. As thou dost possess invincible might set us free from every calamity so that we may sing: "Rejoice, O unwedded Bride!"

Tone 3 Prokeimenon (*Song of the Theotokos*)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.
(Lk. 1:46-47)

For He hath regarded the low estate of His handmaiden, for behold, all generations will call me blessed. (Lk. 1:48)

Epistle

(Hebrews 9:24-28) For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us; not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another – He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself. And as it is appointed for men to die once, but after this the judgment, so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

(Hebrews 9:1-7 (*Theotokos*)) Then indeed, even the first covenant had ordinances of divine service and the earthly sanctuary. For a tabernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary; and behind the second veil, the part of the tabernacle which is called the Holiest of All, which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant; and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services. But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;

Tone 8

Alleluia, Alleluia, Alleluia!

Arise, O Lord, into Thy resting place; Thou and the ark of Thy holiness! (Ps. 131:8)

Lord, remember David, and all his meekness! (Ps. 131:1)

Gospel

(Mark 8:27-31) Now Jesus and His disciples went out to the towns of Caesarea Philippi; and on the road He asked His disciples, saying to them, "Who do men say that I am?" So they answered, "John the Baptist; but some say, Elijah; and others, one of the prophets." He said to them, "But who do you say that I am?" Peter answered and said to Him, "You are the Christ." Then He strictly warned them that they should tell no one about Him. And He began to teach them that the Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and after three days rise again.

(Luke 10:38-42; 11:27-28 (*Theotokos*)) Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. And she had a sister called Mary, who also sat at Jesus' feet and heard His word. But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me." And Jesus answered and said to

her, "Martha, Martha, you are worried and troubled about many things. But one thing is needed, and Mary has chosen that good part, which will not be taken away from her." And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, "Blessed is the womb that bore You, and the breasts which nursed You!" But He said, "More than that, blessed are those who hear the word of God and keep it!"

Communion Hymn

I will receive the cup of salvation and call on the Name of the Lord. *(Ps. 115:4)*

Alleluia, Alleluia, Alleluia!

Heavenly Father...

Physician of our souls and bodies, Who has sent Your only-begotten Son to heal every sickness and infirmity, visit and heal us, Your Servants, from all physical and spiritual ailments, through the grace of Your Son, Jesus Christ. Grant to us patience in this sickness, strength of body, and recovery of health. Lord, You have taught us through Your Word to pray for each other that we may be healed. For You are the source of healing, and to You we give glory; Father, Son and Holy Spirit. Amen.

Prayers for the Health of the Servants of God:

Metropolitan Herman

Igumen David Lewis

Archpriests: Thomas Edwards, John Perich, Rodion Pfeifer, James Mason, Claude Vinyard, Dimitri Oselinsky, David Shewczyk, Dennis Swenki, James Weremedic

Priests: Matthew Joyner, Ian Shipley, John Nightingale

Deacons: Geoffrey LoBalbo

Subdeacons: Michael (Frank) Guydan

Matushki: Ashley Joyner, Marie Mason, Johanna Bohush, Evelyn Edwards, Paraskeva Vansuch, Myra Kovalak, Gloria Martin, Maryann Oselinsky, Priscilla Shipley, Katia Vansuch, Lisa Weremedic

Servants: Bethany Bruder, Mary Brzuchalski, Helen Cotirgasanu, Roberta Cusick, Val Danchenko, Judi Diaz, Christopher Felix, Olga Frimenko, Patricia G. Fu, Walter Grigoruk, Rachel Hardesty, Nicholas Hazzard, Jonathan Hontz, Sherry Hromiak, Michael H. Isbansky, Sarah Jubinski, Pauline Kasick, Mary K. Koretski, Stephanie Koretski, David Lezinsky, Judy Lezinsky, Victoria Lustig, Olga Maksimova, Lanelle Mikolaitis, Catherine Miller, Nicolae & Doina Marian, Mary Orzolek, Kylie Pinho, Ryan Pinkowicz, Kiera Pheiffer, Gordon Roberts, Clara Roman, Victoria Ross, Mary Ruzila, Nancy A. Sabol, Robert Schainfeld, Cate Shea, Francine Slivka, Michael Slivka, Julia Smith, Julia G. Smolenski, Dorothy Stafiniak, Mary Strohecker, Ola Tatusko, Irene Witaneck

Child of God: Emily Estrin

Handmaidens of God: Corinne Gahles Stuckey, Amanda Riley, Natalie Stepanoff and their unborn children

Please remember them and all our homebound and nursing home parishioners in your daily intercessory prayers.