

Divine Liturgy

Sunday, June 6, 2021

Blind Man



SAINT NICHOLAS
RUSSIAN ORTHODOX CHURCH



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Note to our Guests and Friends Visiting St. Nicholas:

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)

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Schedule for the Week of June 6, 2021

6th SUNDAY OF PASCHA – Tone 5. Blind Man. Ven. Bessarion, Wonderworker of Egypt (4th-5th c.). Ven. Hilarion the New, Abbot of the Dalmatian Monastery (845). St. Jonah, Bishop of Perm (1470). Ven. Paísii, Abbot of Uglich (1504). Ven. Jonah, Abbot of Klimetzka (1534). Virgin Martyrs Archelais, Thekla, and Susanna, at Salerno (293).

Father Matthew's Office Hours This Week

Wednesday 12:00 pm – 5:00 pm

Friday 9:00 am – 1:00 pm

Weekly & Upcoming Calendar

****Live Stream will also be available for all services.****

Wednesday, June 9, 2021

7:00 pm - Great Vespers

Thursday, June 10, 2021

The Ascension of our Lord

8:50 am – Reading of the Hours

9:00 am – Divine Liturgy

Saturday, June 12, 2021

6:00 pm - Great Vespers

Sunday, June 13, 2021

9:10 am – Reading of the Hours

9:30 am – Divine Liturgy

A Reminder from the Parish Council

It has been brought to our attention there has been a notable amount of talking in the narthex prior to and following the Divine Liturgy and other services. Please be mindful that services have not ended until all people have exited the church and the prayers and choir have concluded. Thank you for your attention to this matter.

Divine Liturgy

Sunday, June 6, 2021

Blind Man

Priest: "Blessed is the Kingdom..."

Choir: "Amen."

Priest: "Christ is risen..." (2 ½ times)

Choir: "and upon those in the tombs bestowing life!"

(The Divine Liturgy is begun in this manner until the Leavetaking of Pascha.)

Tone 5 Troparion (Resurrection)

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead by His glorious Resurrection.

Tone 4 Kontakion (Pentecostarion)

I come to Thee, O Christ, blind from birth in my spiritual eyes, and call to Thee in repentance: "Thou art the most radiant Light of those in darkness."

Tone 8 Kontakion (Pascha)

Thou didst descend into the tomb, O Immortal, Thou didst destroy the power of death. In victory didst Thou arise, O Christ God, proclaiming, "Rejoice!" to the Myrrhbearing Women, granting peace to Thine Apostles, and bestowing Resurrection on the fallen.

Tone 8 Prokeimenon (Pentecostarion)

Pray and make your vows / before the Lord, our God! (Ps. 75:10a)

In Judah God is known; His name is great in Israel. (Ps. 75:1)

Epistle

(Acts 16:16-34) Now it happened, as we went to prayer, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling. This girl followed Paul and us, and cried out, saying, "These men are the servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And he came out that very hour. But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities. And they brought them to the magistrates, and said, "These men, being Jews, exceedingly trouble our city; and they teach customs which are not lawful for us, being Romans, to receive or observe." Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded them to be beaten with rods. And when they had laid many stripes on them, they threw them into prison, commanding the jailer to keep them securely. Having received such a charge, he put them into the inner prison and fastened their feet in the stocks. But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were loosed. And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself. But Paul called with a loud voice, saying, "Do yourself no harm, for we are all here." Then he called for a light, ran in, and fell down trembling before Paul and Silas. And he brought them out and said, "Sirs, what must I do to be saved?" So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household." Then they spoke the word of the Lord to him and to all who were in his house. And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

Tone 8

Alleluia, Alleluia, Alleluia!

Look upon me and have mercy on me! (Ps.118:132a)

Guide my steps according to Thy word! (Ps. 118:133a)

Gospel

(John 9:1-38) Now as Jesus passed by, He saw a man who was blind from birth. And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him. I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world." When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing. Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?" Some said, "This is he." Others said, "He is like him." He said, "I am he." Therefore they said to him, "How were your eyes opened?" He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight." Then they said to him, "Where is He?" He said, "I do not know." They brought him who formerly was blind to the Pharisees. Now it was a Sabbath when Jesus made the clay and opened his eyes. Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see." Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them. They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet." But the Jews did not believe concerning him, that he had been

blind and received his sight, until they called the parents of him who had received his sight. And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?" His parents answered them and said, "We know that this is our son, and that he was born blind; but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see." Then they said to him again, "What did He do to you? How did He open your eyes?" He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?" Then they reviled him and said, "You are His disciple, but we are Moses' disciples. We know that God spoke to Moses; as for this fellow, we do not know where He is from." The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. If this Man were not from God, He could do nothing." They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out. Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?" He answered and said, "Who is He, Lord, that I may believe in Him?" And Jesus said to him, "You have both seen Him and it is He who is talking with you." Then he said, "Lord, I believe!" And he worshiped Him.

(Instead of "It is truly meet...", we sing:)

The Angel cried to the Lady, full of grace: "Rejoice, O pure Virgin! Again, I say: Rejoice, thy Son is risen from His three days in the tomb! With Himself He has raised all the dead." Rejoice, O ye people!

Shine, shine, O new Jerusalem! The glory of the Lord has shone on thee. Exult now, and be glad, O Zion! Be radiant, O pure Theotokos, in the Resurrection of thy Son!

Communion Hymn

Receive the Body of Christ; taste the fountain of immortality!
Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1)
Alleluia, Alleluia, Alleluia!

Priest: "In the fear of God..."

Choir: "Blessed is He that comes in the Name of the Lord..."

Priest: "O God, save Thy people..."

Choir: "Christ is risen from the dead..." (sung once, instead of "We have seen the True Light...")

Priest: "Always, now and ever..."

Choir: "Let our mouths be filled..."

At the Dismissal, the Priest says: "Glory to Thee, O Christ..." and the choir sings "Christ is risen from the dead..." (thrice).

And unto us He has given eternal life.

Let us worship His Resurrection on the third day!

Candle Offerings for Sunday, June 6, 2021

Vigils in Altar

For Health Of Everyone in Church, Offered by The Lustig Family

Vigils in Altar

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Vigils in Altar

For Health Of Everyone in Church, Offered by The Lustig Family

Votives in Altar

For Health Of Subdeacon Michael Guydan, Offered by Jennifer Bzik

Crosses

Happy Birthday Jones Tomsic, Offered by Scott, Jen, Ethan & Owen

Vigils on the Tetrapod

In Memory Of John Arango, My Beloved Father
Offered by Laurel Riley & Diana Buskirk

Vigils on Icon Table

In Memory Of Richard Buskirk, Offered by Diana Buskirk & Laurel Riley

Vigils - Icon of the Virgin Mary

Happy Birthday Francine Slivka, Offered by Mike Slivka

Vigils - Icon of St. John the Baptist

Happy Birthday Eric Slivka, Offered by Francine & Mike Slivka

Vigil of Archangel Michael

For Health Of Subdeacon Michael Guydan, Offered by Jennifer Bzik

Flowers to Adorn the Icon of The Ascension of Our Lord

In Memory Of Ray Pasquel, Offered by The Pasquel Family

Church History 101

with Fr. Matthew



Wednesday evening
classes resume on
June 2nd, 2021 @ 7pm,
in person and via Zoom

Sign up by email at
Assistant4StNicholas@outlook.com
by Tuesday evening.

Greeter Schedule is back!

The Greeters Ministry is back! Please see the candle desk to sign up to welcome visitors and our parish faithful to join us for services. If you have any questions, please contact Aliana Lungu.

Epistle Readers Wanted

If you would like to read the Epistle during the Divine Liturgy, please sign up at the candle. If you have any questions, please contact Nick Lezinsky.

Let's Have A Card Shower!

Mrs. Pauline Kasick is turning **95** on June 7th! Let's all send her cards to celebrate this milestone birthday! Mail cards to:

Mrs. Pauline Kasick
Devon House
1930 Bevin Drive
Allentown, PA 18103

TODAY - You're Invited!!!

Please join us for a farewell coffee social in honor of Bryan and Denise Distefano. Their administrative and committee leadership contributions toward the health and welfare of our parish community is so appreciated, but more importantly their friendship has meant a lot to so many people and we will miss them. If you plan to attend, please let one of us know so that we may plan accordingly.

Sunday, June 6

RSVP - Aliana/Radu Longu, Guiliana Holebeny,
Karen Gowarty or Victoria Dimonie

Gardening Volunteers

If you like to garden and want to help beautify the grounds of St. Nicholas Parish, please consider volunteering. We are looking to expand the number of volunteers for this service. Please contact Jennifer Bzik.

Raisin and Plain Paska Breads Available

We still have some raisin and plain paska breads available. These breads were baked last year and have been frozen since that time. Please contact Maxine Marsh at 610-837-8063 if you are interested in the breads. Donations accepted.

Heavenly Father...

Physician of our souls and bodies, Who has sent Your only-begotten Son to heal every sickness and infirmity, visit and heal us, Your Servants, from all physical and spiritual ailments, through the grace of Your Son, Jesus Christ. Grant to us patience in this sickness, strength of body, and recovery of health. Lord, You have taught us through Your Word to pray for each other that we may be healed. For You are the source of healing, and to You we give glory; Father, Son and Holy Spirit. Amen.

Prayers for the Health of the Servants of God:

Metropolitan Herman

Igumen David Lewis

Archpriests: Thomas Edwards, John Perich, Rodion Pfeifer, James Mason, Claude Vinyard, Dimitri Oselinsky, David Shewczyk, Dennis Swenki, James Weremedic

Priests: Matthew Joyner, Ian Shipley, John Nightingale

Deacons: Geoffrey LoBalbo

Subdeacons: Michael (Frank) Guydan

Matushki: Ashley Joyner, Marie Mason, Johanna Bohush, Evelyn Edwards, Paraskeva Vansuch, Myra Kovalak, Gloria Martin, Maryann Oselinsky, Priscilla Shipley, Katia Vansuch, Lisa Weremedic

Servants: Bethany Bruder, Mary Brzuchalski, Helen Cotirgasanu, David G. Cudlic, Roberta Cusick, Val Danchenko, Judi Diaz, Betty Fedora, Christopher Felix, Olga Frimenko, Patricia G. Fu, Walter Grigoruk, Rachel Hardesty, Nicholas Hazzard, Jonathan Hontz, Sherry Hromiak, Michael H. Isbansky, Sarah Jubinski, Pauline Kasick, Mary K. Koretski, Stephanie Koretski, David Lezinsky, Judy Lezinsky, Victoria Lustig, Olga Maksimova, Lanelle Mikolaitis, Catherine Miller, Nicolae & Doina Marian, Kylie Pinho, Ryan Pinkowicz, Kiera Pheiffer, Gordon Roberts, Clara Roman, Victoria Ross, Mary Ruzila, Nancy A. Sabol, Robert Schainfeld, Cate Shea, Francine Slivka, Michael Slivka, Julia Smith, Julia G. Smolenski, Dorothy Stafiniak, Natalie Stepanoff, Mary Strohecker, Ola Tatusko, Irene Witanek

Child of God: Emily Estrin

Handmaidens of God: Corinne Gahles Stuckey, Amanda Riley, and their unborn children

Please remember them and all our homebound and nursing home parishioners in your daily intercessory prayers.