Divine Liturgy

Sunday, August 1, 2021

6th Sunday after Pentecost

Procession of the Honorable Wood of the Lifegiving Cross of the Lord Holy Seven Maccabean Martyrs





Reverend Matthew Joyner, Rector Cell: 570-468-2261 Email: nkyorthodox@gmail.com

Very Reverend James Mason, Attached

Deacon Geoffrey LoBalbo

Lori Lezinsky, Parish Council President

Reader Nicholas Lezinsky, Choir Director

Jennifer Bzik, Administrative Assistant
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Note to our Guests and Friends Visiting St. Nicholas:

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)

980 Bridle Path Road | Bethlehem, PA 18017-3120 | T: 610-867-0402 stnicholasoca.org

Schedule for the Week of August 1, 2021

6th SUNDAY AFTER PENTECOST – Tone 5. Procession of the Honorable Wood of the Lifegiving Cross of the Lord (First of the three "Feasts of the Savior" in August). Holy Seven Maccabean Martyrs: Abimus, Antoninus, Gurias, Eleazar, Eusabonus, Alimus, and Marcellus, their mother Solomonia, and their teacher, Eleazar (166 B.C.). The Martyrs of Perge in Pamphylia: Leontius, Attius, Alexander, Cindeus, Minsitheus (Mnesitheus), Cyriacus, Mineon (Menæus), Catanus, and Eucleus (3rd c.). "Foreteller" Icon of the Mother of God.

Father Matthew's Office Hours This Week

Wednesday 12:00 pm - 6:00 pm

Friday 9:00 am - 1:00 pm

Coffee Hour Today

Hosted by Judy Lezinsky

Weekly & Upcoming Calendar

***Live Stream will also be available for all services. ***

Wednesday, August 4, 2021 7:00 pm - Church History 101 with Fr.

Matthew

Thursday, August 5, 2021 7:00 pm - Great Vespers

Friday, August 6, 2021 8:50 am - Reading of the Hours

9:00 am - Divine Liturgy

Saturday, August 7, 2021 5:15 pm - Monthly Panikhida

6:00 pm - Great Vespers

Sunday, August 8, 2021 9:10 am - Reading of the Hours

9:30 am - Divine Liturgy

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Sunday, August 1, 2021

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Tone 5 Troparion (Resurrection)

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead by His glorious Resurrection.

Tone 1 Troparion (Cross)

O Lord, save Thy people, and bless Thine inheritance! Grant victories to the Orthodox Christians over their adversaries; and by virtue of Thy Cross, preserve Thy habitation!

Tone 5 Kontakion (Resurrection)

Thou didst descend into hell, O my Savior, shattering its gates as Almighty, resurrecting the dead as Creator, and destroying the sting of death. Thou hast delivered Adam from the curse, O Lover of man, and we cry to Thee: "O Lord, save us!"

Tone 4 Kontakion (Cross)

As Thou wast voluntarily raised upon the Cross for our sake, grant mercy to those who are called by Thy Name, O Christ God; make all Orthodox Christians glad by Thy power, granting them victories over their adversaries by bestowing on them the invincible trophy, Thy weapon of peace!

Tone 6 Prokeimenon (Cross)

O Lord, save Thy people, and bless Thine inheritance! (Ps. 27:9a)

To Thee, O Lord, will I call. O my God, be not silent to me! (Ps. 27:1a)

Epistle

(Romans 12:6-14) Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality. Bless those who persecute you; bless and do not curse.

(1 Corinthians 1:18-24 (Cross)) For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written: Where is the wise? Where is the scribe? Where is the disputer of this age? Has not God made foolish the wisdom of this world? For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe. For Jews request a sign, and Greeks seek after wisdom; but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

Tone 4

Alleluia, Alleluia, Alleluia!

Remember Thy congregation, which Thou hast gotten of old! (Ps. 73:2)

God is our King before the ages; He has worked salvation in the midst of the earth. (Ps. 73:13)

Tone 4

The righteous cried and the Lord heard them, and He delivered them from all their afflictions. (Ps. 33:17)

Gospel

(Matthew 9:1-8) So He got into a boat, crossed over, and came to His own city. Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, "Son, be of good cheer; your sins are forgiven you." And at once some of the scribes said within themselves, "This Man blasphemes!" But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say, 'Your sins are forgiven you,' or to say, 'Arise and walk'? But that you may know that the Son of Man has power on earth to forgive sins" – then He said to the paralytic, "Arise, take up your bed, and go to your house." And he arose and departed to his house. Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.

(John 19:6-11, 13-20, 25-28, 30-35 (Cross)) Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him." The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God." Therefore, when Pilate heard that saying, he was the more afraid, and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer. Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?" Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin." When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha. Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!" But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" Then he delivered Him to them to be crucified. So they took Jesus and led Him away. And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, where they crucified Him, and two others with Him, one on either side, and Jesus in the center. Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was

written in Hebrew, Greek, and Latin. Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home. After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit. Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water came out. And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe.

Communion Hymn

The light of Thy countenance has shone on us, O Lord. (*Ps. 4:7a*) Rejoice in the Lord, O you righteous; praise befits the just! (*Ps. 32:1*) Alleluia, Alleluia!

Candle Offerings for Sunday, August 1, 2021

Vigils in Altar

In Honor Of Nicholas Bzik's Birthday, Offered by The Hodson Familiy

Vigils in Altar

Happy Birthday John Mikita, Offered by Barry & Ann Marie Bretz

Votives in Altar

In Memory Of Stephen Chomko, Offered by Stephanie Pasquel

Vigils on the Tetrapod

In Honor Of Nicholas Bzik's Birthday

Offered by Godfather Matthew, Godmother Lori, Sophia, Jacob

Vigils - Icon of the Virgin Mary

In Memory Of Helen Haney's 40th Day, Offered by Patty Felix

A Note Of Thanks

To my wonderful and most gracious family at St. Nicholas,

Words cannot begin to express my deepest gratitude for this past Sunday's events. I was truly overwhelmed.

I never expected in my priestly life to ever be bestowed the highest honor of wearing a mitre. My goal after ordination was to be the best priest I could be, administering faithfully to the souls entrusted to me.

Thank you to all who worked diligently with Lori Lezinsky and the members of the church council to create such a beautiful day.

Beginning with the uplifting Divine Liturgy served by Archbishop Mark and my brother priest. The choir under the direction of Reader Nicholas Lezinsky were outstanding

When I walked into the hall I was astounded how beautiful it looked. The food was fantastic and I love the mitre cake made by Jean Jubinski.

I would be remiss not thanking the Pierogi people who purchased the beautiful mitre I will wear.

I will have memories of this day for the rest of my life. The love shown to me I will carry in my heart forever.

So even if saying thank you does not feel enough I am thanking you all from the bottom of my heart and will always keep you all in my prayers.

With love in Christ Fr. James

Hosting Coffee Hour

Thank you to the families that have kick started the return of the church's coffee hour! The signup book is located at the candle desk. Please volunteer to host, every Sunday is available! If you have any questions feel free to contact Lori Lezinsky or Jen Bzik

A Reminder from the Parish Council

It has been brought to our attention there has been a notable amount of talking in the narthex prior to and following the Divine Liturgy and other services. Please be mindful that services have not ended until all people have exited the church and the prayers and choir have concluded. Thank you for your attention to this matter.

Raisin and Plain Paska Breads Available

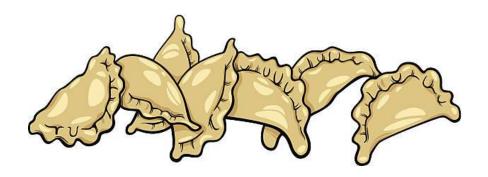
We still have some raisin and plain paska breads available. These breads were baked last year and have been frozen since that time. Please contact Maxine Marsh at 610-837-8063 if you are interested in the breads. Donations accepted.

Found

A small silver cross with clear stones was recently found in the Fellowship Hall. Please contact Jennifer Bzik if it belongs to you.

Did you know?

WE MAKE PIEROGI EVERY WEEK!!!



We make hand pinched pierogi every week (except around the holidays). Please call the **Pierogi Hotline** at **610-867-0402**, **ext. 5** before 8 am on Monday morning to order your pierogi for pickup on Wednesday between 9 and 11:30 am. For orders over 10 dozen, please give seven days notice.

When you call the Pierogi Hotline (610-867-0402, ext. 5), please leave your name, phone number and the number of dozen you would like. Please speak clearly and repeat your phone number when leaving your order. We make potato with cheese or sauerkraut.

Heavenly Father...

Physician of our souls and bodies, Who has sent Your only-begotten Son to heal every sickness and infirmity, visit and heal us, Your Servants, from all physical and spiritual ailments, through the grace of Your Son, Jesus Christ. Grant to us patience in this sickness, strength of body, and recovery of health. Lord, You have taught us through Your Word to pray for each other that we may be healed. For You are the source of healing, and to You we give glory; Father, Son and Holy Spirit. Amen.

Prayers for the Health of the Servants of God:

Metropolitan Herman

Igumen David Lewis

Archpriests: Thomas Edwards, John Perich, Rodion Pfeifer, James Mason, Claude Vinyard, Dimitri Oselinsky, David Shewczyk, Dennis Swenki, James Weremedic

Priests: Matthew Joyner, Ian Shipley, John Nightingale

Deacons: Geoffrey LoBalbo

Subdeacons: Michael (Frank) Guydan

Matushki: Ashley Joyner, Marie Mason, Johanna Bohush, Evelyn Edwards, Paraskeva Vansuch, Myra Kovalak, Gloria Martin, Maryann Oselinsky, Priscilla Shipley, Katia

Vansuch, Lisa Weremedic

Servants: Bethany Bruder, Mary Brzuchalski, Lydia Bzik, Nicholas Bzik, Helen Cotirgasanu, David G. Cudlic, Roberta Cusick, Val Danchenko, Judi Diaz, Betty Fedora, Christopher Felix, Olga Frimenko, Patricia G. Fu, Walter Grigoruk, Rachel Hardesty, Nicholas Hazzard, Jonathan Hontz, Sherry Hromiak, Michael H. Isbansky, Sarah Jubinski, Pauline Kasick, Mary K. Koretski, Stephanie Koretski, David Lezinsky, Judy Lezinsky, Victoria Lustig, Olga Maksimova, Lanelle Mikolaitis, Catherine Miller, Nicolae & Doina Marian, Kylie Pinho, Ryan Pinkowicz, Kiera Pheiffer, Gordon Roberts, Clara Roman, Victoria Ross, Mary Ruzila, Nancy A. Sabol, Robert Schainfeld, Cate Shea, Francine Slivka, Michael Slivka, Julia Smith, Julia G. Smolenski, Dorothy Stafiniak, Mary Strohecker, Ola Tatusko, Irene Witanek

Child of God: Emily Estrin

Handmaiden of God: Corinne Gahles Stuckey and her unborn child

Please remember them and all our homebound and nursing home parishioners in your daily intercessory prayers.