Divine Liturgy

Sunday, January 16, 2022

30th Sunday after Pentecost Veneration of the Precious Chains of the Holy and All-Glorious Apostle Peter





Reverend Nikolai Breckenridge, Rector Cell: 570-604-4277 Email: nikolai.breckenridge@gmail.com

Mitred Archpriest James Mason, Attached

Deacon Geoffrey LoBalbo

Lori Lezinsky, Parish Council President

Reader Nicholas Lezinsky, Choir Director

Jennifer Bzik, Administrative Assistant Email: assistant4stnicholas@outlook.com

Note to our Guests and Friends Visiting St. Nicholas:

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)

Please turn off or silence your electronic devices before entering the church. Thank you.

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Schedule for the Week of January 16, 2022

30th SUNDAY AFTER PENTECOST – Tone 5. Veneration of the Precious Chains of the Holy and All-glorious Apostle Peter. Bl. Maxim of Tot'ma, Fool-for-Christ (Vologdá–1650). Martyred brothers Speusippus, Eleusippus, Meleusippus, and those with them, in Gaul (161-180). Martyr Danax the Reader, in Macedonia (2nd c.). St. Honoratus, Archbishop of Arles and founder of the Abbey of Lérins (429). Hieromartyr Damascene the New (Mt. Athos–1771).

Fr. Nikolai's Office Hours

Fr. Nikolai will establish office hours after house blessings are complete.

Coffee Hour Today

Coffee hour hosted by the Pierogi Workers for Tornado Relief

Weekly & Upcoming Calendar

Live Stream will also be available for all services.

Saturday, January 22, 2022

4:00 pm - Great Vespers

Sunday, January 23, 2022

9:10 am - Reading of the Hours 9:30 am - Divine Liturgy

Divine Liturgy

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Tone 5Troparion(Resurrection)

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead by His glorious Resurrection.

Tone 4Troparion(St. Peter)

Thou didst come to us without leaving Rome through the precious chains that thou didst wear. First-enthroned of the Apostles, we bow down to them in faith and pray: "Through thy prayers to God grant us great mercy!"

Tone 5Kontakion(Resurrection)

Thou didst descend into hell, O my Savior, shattering its gates as Almighty, resurrecting the dead as Creator, and destroying the sting of death. Thou hast delivered Adam from the curse, O Lover of man, and we cry to Thee: "O Lord, save us!"

Tone 2Kontakion(St. Peter)

Christ the Rock radiantly glorifies the Rock of Faith, the first-enthroned of the disciples; He calls us to honor the miracles wrought through Peter's chains, so that He may grant us forgiveness of our sins.

Tone 5 Prokeimenon (Resurrection)

Thou, O Lord, shalt protect us and preserve us from this generation forever. (*Ps. 11:7*)

Save me, O Lord, for there is no longer any that is godly! (Ps. 11:1a)

Epistle

Read By David Metz

(Colossians 3:12-16) Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do. But above all these things put on love, which is the bond of perfection. And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Tone 5

Alleluia, Alleluia, Alleluia!

I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation. (Ps. 88:1-2)

For Thou hast said: Mercy will be established forever; Thy truth will be prepared in the heavens. (Ps. 88:3)

Gospel

(Luke 18:18-27) Now a certain ruler asked Him, saying, "Good Teacher, what shall I do to inherit eternal life?" So Jesus said to him, "Why do you call Me good? No one is good but One, that is, God. You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Honor your father and your mother.'" And he said, "All these things I have kept from my youth." So when Jesus heard these things, He said to him, "You still lack one thing. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me." But when he heard this, he became very sorrowful, for he was very rich. And when Jesus saw that he became very sorrowful, He said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." And those who heard it said, "Who then can be saved?" But He said, "The things which are impossible with men are possible with God."

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (*Ps. 148:1*) Alleluia, Alleluia, Alleluia!

Candle Offerings Sunday, January 16, 2022

Vigil in Side Candle Holders (2)

Happy Birthday John McGarrity Offered by Barry & Ann Marie Bretz

Crosses

Happy Birthday Jason Tomsic Offered by Greg & Rosalie Radio

Vigils on Icon Table (2)

Happy Birthday Jason Tomsic Offered by Godson Ethan and Radio Family

Vigils on South Wall Window Sill (3)

Happy 85th Birthday Patric Shea - May God Grant You Many Blessed Years Offered by Shirley & Mike Isbansky

Vigils of St. Paul (1)

In Memory Of Peter Baker Offered by Fr. James & Mat. Pat Mason

Sanctity of Life Sunday 2022 Archpastoral Message of His Beatitude Metropolitan Tikhon Sunday, January 16, 2022

To the Clergy, Monastics, and Faithful of the Orthodox Church in America,

Dear Beloved Children in the Lord,

As we witness our society becoming increasingly polarized and divided, we approach the anniversary of one of the most bitter of these divisions: the legalization of abortion in the United States of America. We grieve on this anniversary for the many lives cut short, the emotional and psychological devastation done to so many women, the numerous wounded families, and the persistent hostility embittering our society.

The Orthodox Church continues to hold fast to its ancient belief that all human life, from conception in the womb to our very last moment, is sacred to God. For the Holy Scripture tells us that "God did not make death, and He does not delight in the death of the living. For He created all things that they might exist" (Wis 1:13-14). So we say, humbly but firmly, that the willful destruction of a person in the womb is an evil act and a rejection of a gift of God.

For Orthodox Christians, the darkness of abortion transcends the political. It extends even beyond morality and ethics. It cuts to the heart of our faith in the Resurrection. On that bright morning of Great and Holy Pascha, Christ forever destroyed death, the last enemy of mankind (cf. 1 Cor 15:26). The empty tomb ennobles humanity and transforms us into a people forever dedicated to life, utterly opposed to death in all its forms. All people, even those still unborn, are created for eternity with God, and it is our unshakable conviction in the Risen Christ which makes the thought of the termination of a child unimaginable.

We also know that the unequivocal message of the New Testament is that followers of Christ are to "love one another" with the same self-sacrifice with which Christ loved us (cf. Jn 13:34). I encourage all Orthodox Christians to show

that Christ-like, self-sacrificial love in the face of this darkness. I ask that we assist mothers in every way possible to relieve them of the temptation to abortion. Likewise, support the fathers as they step up to embrace their new and blessed family responsibility.

As we "speak the truth in love" (Eph 4:15) we must not condemn others but leave judgment to the Lord. Our call is a call to repentance, beginning with ourselves, so that we might restore the likeness of God and become bright mirrors reflecting the light of Christ to a wounded, confused, and anxious people. Let the only thing that our society sees in us be overflowing love, piety, and forgiveness to all. We remember with gratitude that the Lord always gives us, personally and as a nation, a path out of our sin through repentance–even sin as devastating and horrific as abortion. Let our parishes and communities become beacons of that divine love and forgiveness, where all human life is valued as deeply as Christ values it, as we forever speak with a Paschal voice: "Christ is risen and life reigns."

May the Holy Spirit, whom we confess in the Creed as "the Lord, the Giver of life," ever inspire us with love, humility, and conviction as we speak to this issue.

Yours in Christ, +Tikhon Archbishop of Washington Metropolitan of All America and Canada

Coffee Hour POSTPONED TO January 16, 2022 To Fund Tornado Relief

Dear Parishioners,

The devastation that recently occurred throughout Kentucky and other states is beyond imagining. There are two Orthodox Christian charities that offer assistance to those in need: IOCC and FOCUS. We will host a light luncheon Coffee Hour in the hope that you will be generous and give from your heart for those who have lost everything. Whatever we receive will be split between these two charities.

> With love in Christ, St. Nicholas Pierogi Workers

Coffee Hour January 23, 2022

On January 23rd Lara Bessman and Corinne Stuckey will be hosting a Coffee Hour to raise funds for their friend's son.

Atticus is four years old. He was diagnosed with Eosinophilic Esophagitis, Systemic Mastocytosis, and a Mitochondrial Disease which will be confirmed in the spring. Atticus is in desperate need of a wheelchair and even if insurance approves it will still be quite costly. This tool will help Atticus gain independence and mobility and we would like to help out this wonderful Orthodox family. There is a link to buy a t-shirt if you wish to do so, all funds go directly toward the cost of a wheelchair for Atticus. The last day to purchase a shirt will be January 22. Alternatively, if you don't wish to purchase a t-shirt you can make a donation during coffee hour in a basket provided.

We want to thank you all so much for every donation and prayer.

Blessings, Lara and Corinne"

Request for Annual Church Organization Reports

Please note that all Church Organization Reports must be submitted to the Administrative Assistant by January 15, 2022 in order to prepare the packets for the Annual Parish Assembly. Kindly submit all reports formatted as Microsoft Word documents or in text in the body of an email to the Administrative Assistant. Packets will be distributed to parishioners prior to the meeting scheduled for February 20, 2022.

Candle Desk Books Updated for 2022

All of the sign up sheets and books have been updated for 2022. Please stop by to sign up to sponsor a coffee hour, be a greeter, or read the Epistle during services in the new year. You may also sign up to sponsor icon flowers or altar candles for the feast days in 2022, as well as our weekly candles.

Grocery Gift Cards Are Back!!!

Grocery gift cards are the ideal gift that everyone can use. When you purchase a gift card from our parish, you are helping our parish earn 5% income every time on each card.

Current participating stores are **Redners**, **Giant** and **Weis Markets** (Coming soon - Valley Farms), but others may be added soon. Cards are available in a variety of denominations. Cards do not expire, so please consider purchasing a Grocery Gift Card the next time you need to buy a gift for someone. Better yet, why not get yourself a grocery gift card to use for your weekly shopping purchases and help earn some money for our parish!

Please see Judy Lezinsky for Grocery Gift Cards, or call for any special orders. 610-868-9468 (Cash or checks please.)

Heavenly Father...

Physician of our souls and bodies, Who has sent Your only-begotten Son to heal every sickness and infirmity, visit and heal us, Your Servants, from all physical and spiritual ailments, through the grace of Your Son, Jesus Christ. Grant to us patience in this sickness, strength of body, and recovery of health. Lord, You have taught us through Your Word to pray for each other that we may be healed. For You are the source of healing, and to You we give glory; Father, Son and Holy Spirit. Amen.

Prayers for the Health of the Servants of God:

Metropolitan Herman Igumen David Lewis

Archpriests: Thomas Edwards, John Perich, James Mason, Claude Vinyard, Dimitri Oselinsky, David Shewczyk, Dennis Swenki, James Weremedic

Priests: Nikolai Breckenridge, Ian Shipley, John Nightingale

Deacons: Geoffrey LoBalbo

Subdeacons: Michael (Frank) Guydan

Matushki: Liudmyla Breckenridge, Marie Mason, Johanna Bohush, Evelyn Edwards, Paraskeva Vansuch, Myra Kovalak, Gloria Martin, Maryann Oselinsky, Priscilla Shipley, Katia Vansuch, Lisa Weremedic

Servants: Ann Marie, Bethany Bruder, Mary Brzuchalski, Michael Bzik, Helen Cotirgasanu, David G. Cudlic, Roberta Cusick, Val Danchenko, Betty Fedora, Christopher Felix, Olga Frimenko, Patricia G. Fu, Walter Grigoruk, Rachel Hardesty, Nicholas Hazzard, Emily Holobeny, Jonathan Hontz, Sherry Hromiak, Michael H. Isbansky, Sarah Jubinski, Pauline Kasick, Kathleen Keimer, Mary K. Koretski, Stephanie Koretski, David Lezinsky, Judy Lezinsky, Victoria Lustig, Olga Maksimova, Lanelle Mikolaitis, Catherine Miller, Nicolae & Doina Marian, Kylie Pinho, Joseph Pinkowicz, Ryan Pinkowicz, Kiera Pheiffer, Laurel Riley, Gordon Roberts, Clara Roman, Victoria Ross, Mary Ruzila, Nancy A. Sabol, Connor Samuels, Robert Schainfeld, Catherine Shea, Francine Slivka, Michael Slivka, Julia Smith, Julia G. Smolenski, Dorothy Stafiniak, Mary Strohecker, Ola Tatusko, Irene Witanek, Robert, Alaina

Handmaidens of God: Lara Bessman, Tosha Roberts, Stephanie Sica, Valerie Stepanoff, and their unborn children

Please remember them and all our homebound and nursing home parishioners in your daily intercessory prayers.