Presanctified Liturgy

Friday, April 1, 2022





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Note to our Guests and Friends Visiting St. Nicholas:

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)

Please turn off or silence your electronic devices before entering the church. Thank you.

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(Genesis 12:1-7) Now the Lord had said to Abram: "Get out of your country, from your family and from your father's house, to a land that I will show you. I will make you a great nation; I will bless you and make your name great; and you shall be a blessing. I will bless those who bless you, and I will curse him who curses you; and in you all the families of the earth shall be blessed." So Abram departed as the Lord had spoken to him, and Lot went with him. And Abram was seventy-five years old when he departed from Haran. Then Abram took Sarai his wife and Lot his brother's son, and all their possessions that they had gathered, and the people whom they had acquired in Haran, and they departed to go to the land of Canaan. So they came to the land of Canaan. Abram passed through the land to the place of Shechem, as far as the terebinth tree of Moreh. And the Canaanites were then in the land. Then the Lord appeared to Abram and said, "To your descendants I will give this land." And there he built an altar to the Lord, who had appeared to him.

(Proverbs 14:15-26) The simple believes every word, but the prudent considers well his steps. A wise man fears and departs from evil, but a fool rages and is self-confident. A quick-tempered man acts foolishly, and a man of wicked intentions is hated. The simple inherit folly, but the prudent are crowned with knowledge. The evil will bow before the good, and the wicked at the gates of the righteous. The poor man is hated even by his own neighbor, but the rich has many friends. He who despises his neighbor sins; but he who has mercy on the poor, happy is he. Do they not go astray who devise evil? But mercy and truth belong to those who devise good. In all labor there is profit, but idle chatter leads only to poverty. The crown of the wise is their riches, but the foolishness of fools is folly. A true witness delivers souls, but a deceitful witness speaks lies. In the fear of the Lord there is strong confidence, and His children will have a place of refuge.