Divine Liturgy

September 8, 2022

The Nativity of our Most Holy Lady Theotokos and Ever-Virgin Mary





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Note to our Guests and Friends Visiting St. Nicholas:

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)

Please turn off or silence your electronic devices before entering the church. Thank you.

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Tone 4 Troparion

Thy nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of righteousness, Christ our God, has shone from thee, O Theotokos. By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

Tone 4 Kontakion

By thy nativity, O most pure Virgin, Joachim and Anna are freed from barrenness, Adam and Eve – from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: "The barren woman gives birth to the Theotokos, the nourisher of our Life."

Tone 3 Prokeimenon (Song of the Theotokos)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. (*Lk.* 1:46-47)

For He hath regarded the low estate of His handmaiden, for behold, all generations will call me blessed. (Lk. 1:48)

Epistle

Read by Patricia Grammes

(Philippians 2:5-11) Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Tone 8

Alleluia, Alleluia, Alleluia!

Hearken, O daughter, and see, and incline thine ear! (Ps. 44:9a)

Even the rich among the people shall pray before thy face. (Ps. 44:11b)

Gospel

(Luke 10:38-42; 11:27-28) Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. And she had a sister called Mary, who also sat at Jesus' feet and heard His word. But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me." And Jesus answered and said to her, "Martha, Martha, you are worried and troubled about many things. But one thing is needed, and Mary has chosen that good part, which will not be taken away from her." And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, "Blessed is the womb that bore You, and the breasts which nursed You!" But He said, "More than that, blessed are those who hear the word of God and keep it!"

(Instead of "It is truly meet...," we sing:)

Tone 8

Magnify, O my soul, the most glorious birth of the Mother of God!

Virginity is foreign to mothers; childbearing is strange for virgins. But in thee, O Theotokos, both were accomplished. Therefore all we nations of the earth unceasingly magnify thee.

Communion Hymn

I will receive the cup of salvation and call on the Name of the Lord. (*Ps. 115:4*) Alleluia, Alleluia!