Divine Liturgy

November 21, 2022

The Entrance of the Most Holy Theotokos into the Temple





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Note to our Guests and Friends Visiting St. Nicholas:

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)

Please turn off or silence your electronic devices before entering the church. Thank you.

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Tone 4 Troparion

Today is the prelude of the good will of God, of the preaching of the salvation of mankind. The Virgin appears in the Temple of God, in anticipation proclaiming Christ to all. Let us rejoice and sing to her: "Rejoice, O Fulfillment of the Creator's dispensation!"

Tone 4 Kontakion

The most pure Temple of the Savior; the precious Chamber and Virgin; the sacred Treasure of the glory of God, is presented today to the house of the Lord. She brings with her the grace of the Spirit, therefore, the angels of God praise her: "Truly this woman is the abode of Heaven!"

Tone 3 Prokeimenon (Song of the Theotokos)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. (Lk. 1:46-47)

For He hath regarded the low estate of His handmaiden, for behold, all generations will call me blessed. (Lk. 1:48)

Epistle

(Hebrews 9:1-7) Then indeed, even the first covenant had ordinances of divine service and the earthly sanctuary. For a tabernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary; and behind the second veil, the part of the tabernacle which is called the Holiest of All, which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant; and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services. But into

the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;

Tone 8

Alleluia, Alleluia, Alleluia!

Hearken, O daughter, and see, and incline thine ear! (Ps. 44:9a)

Even the rich among the people shall pray before thy face. (Ps. 44:11b)

Gospel

(Luke 10:38-42; 11:27-28) Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. And she had a sister called Mary, who also sat at Jesus' feet and heard His word. But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me." And Jesus answered and said to her, "Martha, Martha, you are worried and troubled about many things. But one thing is needed, and Mary has chosen that good part, which will not be taken away from her." And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, "Blessed is the womb that bore You, and the breasts which nursed You!" But He said, "More than that, blessed are those who hear the word of God and keep it!"

Instead of "It is truly meet...," we sing:

Tone 4

The angels beheld the entrance of the Pure One and were amazed. How has the Virgin entered into the Holy of Holies?

Since she is a living Ark of God let no profane hand touch the Theotokos. But let the lips of believers unceasingly sing to her, praising her in joy with the angel's song: "Truly, thou art more exalted than all, O pure Virgin!"

Communion Hymn

I will receive the cup of salvation and call on the Name of the Lord. (*Ps. 115:4*) Alleluia, Alleluia!