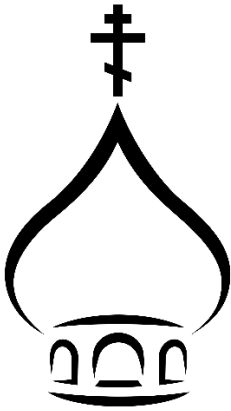


Presanctified Liturgy

Wednesday, April 10, 2024



SAINT NICHOLAS
RUSSIAN ORTHODOX CHURCH



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Note to our Guests and Friends Visiting St. Nicholas:

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)

***Please turn off or silence your electronic devices
before entering the church. Thank you.***

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(Genesis 9:18-10:1) Now the sons of Noah who went out of the ark were Shem, Ham, and Japheth. And Ham was the father of Canaan. These three were the sons of Noah, and from these the whole earth was populated. And Noah began to be a farmer, and he planted a vineyard. Then he drank of the wine and was drunk, and became uncovered in his tent. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside. But Shem and Japheth took a garment, laid it on both their shoulders, and went backward and covered the nakedness of their father. Their faces were turned away, and they did not see their father's nakedness. So Noah awoke from his wine, and knew what his younger son had done to him. Then he said: "Cursed be Canaan; A servant of servants He shall be to his brethren." And he said: "Blessed be the Lord, The God of Shem, And may Canaan be his servant. May God enlarge Japheth, And may he dwell in the tents of Shem; And may Canaan be his servant." And Noah lived after the flood three hundred and fifty years. So all the days of Noah were nine hundred and fifty years; and he died. Now this is the genealogy of the sons of Noah: Shem, Ham, and Japheth. And sons were born to them after the flood.

(Proverbs 12:23-13:9) A prudent man conceals knowledge, but the heart of fools proclaims foolishness. The hand of the diligent will rule, but the lazy man will be put to forced labor. Anxiety in the heart of man causes depression, but a good word makes it glad. The righteous should choose his friends carefully, for

the way of the wicked leads them astray. The lazy man does not roast what he took in hunting, but diligence is man's precious possession. In the way of righteousness is life, and in its pathway there is no death. A wise son heeds his father's instruction, but a scoffer does not listen to rebuke. A man shall eat well by the fruit of his mouth, but the soul of the unfaithful feeds on violence. He who guards his mouth preserves his life, but he who opens wide his lips shall have destruction. The soul of a lazy man desires, and has nothing; but the soul of the diligent shall be made rich. A righteous man hates lying, but a wicked man is loathsome and comes to shame. Righteousness guards him whose way is blameless, but wickedness overthrows the sinner. There is one who makes himself rich, yet has nothing; And one who makes himself poor, yet has great riches. The ransom of a man's life is his riches, but the poor does not hear rebuke. The light of the righteous rejoices, but the lamp of the wicked shall be extinguished.