

Divine Liturgy

Thursday, August 1, 2024

**Procession of the Honorable Wood of the Lifegiving Cross of the Lord
Holy Seven Maccabean Martyrs**



SAINT NICHOLAS
RUSSIAN ORTHODOX CHURCH



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Note to our Guests and Friends Visiting St. Nicholas:

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)

***Please turn off or silence your electronic devices
before entering the church. Thank you.***

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Tone 1 Troparion *(Cross)*

O Lord, save Thy people, and bless Thine inheritance! Grant victories to the Orthodox Christians over their adversaries; and by virtue of Thy Cross, preserve Thy habitation!

Tone 1 Troparion *(Maccabees)*

We beseech Thee, O Lover of mankind, to accept in supplication the suffering which the Saints endured for Thee, O Lord, and heal all our infirmities!

Tone 2 Kontakion *(Maccabees)*

Seven pillars of the Wisdom of God and seven lampstands of the divine Light, all-wise Maccabees, greatest of the martyrs before the time of the martyrs, with them ask the God of all to save those who honor you!

Tone 4 Kontakion *(Cross)*

As Thou wast voluntarily raised upon the Cross for our sake, grant mercy to those who are called by Thy Name, O Christ God; make all Orthodox Christians glad by Thy power, granting them victories over their adversaries by bestowing on them the invincible trophy, Thy weapon of peace!

Tone 6 Prokeimenon *(Cross)*

O Lord, save Thy people, and bless Thine inheritance! *(Ps. 27:9a)*

To Thee, O Lord, will I call. O my God, be not silent to me! (Ps. 27:1a)

Epistle

Read by Patricia Grammes

(1 Corinthians 1:18-23 (Cross)) Let no one deceive himself. If anyone among you seems to be wise in this age, let him become a fool that he may become wise. For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their own craftiness"; and again, "The LORD knows the thoughts of the wise, that they are futile." Therefore let no one boast in men. For all things are yours: whether Paul or Apollos or Cephas, or the world or life or death, or things present or things to come - all are yours. And you are Christ's, and Christ is God's.

Tone 4

Alleluia, Alleluia, Alleluia!

Remember Thy congregation, which Thou hast gotten of old! (Ps. 73:2)

God is our King before the ages; He has worked salvation in the midst of the earth. (Ps. 73:13)

Tone 4

The righteous cried and the Lord heard them, and He delivered them from all their afflictions. (Ps. 33:17)

Gospel

(John 19:6-11, 13-20, 25-28, 30-35 (Cross)) Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him." The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God." Therefore, when Pilate heard that

saying, he was the more afraid, and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer. Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?" Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin." When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha. Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!" But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" Then he delivered Him to them to be crucified. So they took Jesus and led Him away. And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, where they crucified Him, and two others with Him, one on either side, and Jesus in the center. Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin. Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home. After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" So when Jesus had received

the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit. Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water came out. And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe.

Communion Hymn

The light of Thy countenance has shone on us, O Lord. (*Ps. 4:7a*)
Rejoice in the Lord, O you righteous; praise befits the just! (*Ps. 32:1*)
Alleluia, Alleluia, Alleluia!