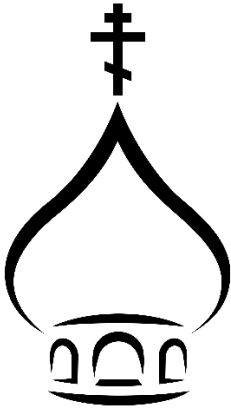


# **Divine Liturgy**

Monday, June 24, 2025

**Nativity of the Holy Glorious Prophet, Forerunner, and Baptist, John**



**SAINT NICHOLAS**  
**RUSSIAN ORTHODOX CHURCH**



# SAINT NICHOLAS RUSSIAN ORTHODOX CHURCH

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## **Note to our Guests and Friends Visiting St. Nicholas:**

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

*(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)*

***Please turn off or silence your electronic devices  
before entering the church. Thank you.***

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# Divine Liturgy

Monday, June 24, 2025

## Nativity of the Holy Glorious Prophet, Forerunner, and Baptist, John

**Tone 4      Troparion**      *(St. John)*

O Prophet and Forerunner of the coming of Christ, although we cannot praise thee worthily, we honor thee in love at thy nativity, for by it thou hast ended thy father's silence and thy mother's barrenness, proclaiming to the world the incarnation of the Son of God!

**Tone 3      Kontakion**      *(St. John)*

Today the formerly barren woman gives birth to Christ's Forerunner, who is the fulfillment of every prophecy; for in the Jordan, when he laid his hand on the One foretold by the Prophets, he was revealed as Prophet, Herald, and Forerunner of God the Word.

**Tone 7      Prokeimenon**      *(St. John)*

The righteous shall rejoice in the Lord / and shall hope in Him. *(Ps. 63:11a)*

### Epistle

Read by John Heitzenrater

**(Romans 13:11-14:4 (St. John))** And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed. The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts. Receive one who is weak in the faith, but not to disputes over doubtful things. For one believes he may eat all things, but he who is weak

eats only vegetables. Let not him who eats despise him who does not eat, and let not him who does not eat judge him who eats; for God has received him. Who are you to judge another's servant? To his own master he stands or falls. Indeed, he will be made to stand, for God is able to make him stand.

## **Tone 2**

Alleluia, Alleluia, Alleluia!

*Blessed be the Lord God of Israel, for He has visited and redeemed His people.  
(Luke 1:68)*

*And thou, child, shalt be called the prophet of the Most High. (Luke 1:76)*

## **Gospel**

**(Luke 1:1-25, 57-68, 76, 80 (St. John))** Inasmuch as many have taken in hand to set in order a narrative of those things which have been fulfilled among us, just as those who from the beginning were eyewitnesses and ministers of the word delivered them to us, it seemed good to me also, having had perfect understanding of all things from the very first, to write to you an orderly account, most excellent Theophilus, that you may know the certainty of those things in which you were instructed. There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the division of Abijah. His wife was of the daughters of Aaron, and her name was Elizabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. But they had no child, because Elizabeth was barren, and they were both well advanced in years. So it was, that while he was serving as priest before God in the order of his division, according to the custom of the priesthood, his

lot fell to burn incense when he went into the temple of the Lord. And the whole multitude of the people was praying outside at the hour of incense. Then an angel of the Lord appeared to him, standing on the right side of the altar of incense. And when Zacharias saw him, he was troubled, and fear fell upon him. But the angel said to him, "Do not be afraid, Zacharias, for your prayer is heard; and your wife Elizabeth will bear you a son, and you shall call his name John. And you will have joy and gladness, and many will rejoice at his birth. For he will be great in the sight of the Lord, and shall drink neither wine nor strong drink. He will also be filled with the Holy Spirit, even from his mother's womb. And he will turn many of the children of Israel to the Lord their God. He will also go before Him in the spirit and power of Elijah, 'to turn the hearts of the fathers to the children,' and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord. And Zacharias said to the angel, "How shall I know this? For I am an old man, and my wife is well advanced in years." And the angel answered and said to him, "I am Gabriel, who stands in the presence of God, and was sent to speak to you and bring you these glad tidings. But behold, you will be mute and not able to speak until the day these things take place, because you did not believe my words which will be fulfilled in their own time." And the people waited for Zacharias, and marveled that he lingered so long in the temple. But when he came out, he could not speak to them; and they perceived that he had seen a vision in the temple, for he beckoned to them and remained speechless. So it was, as soon as the days of his service were completed, that he departed to his own house. Now after those days his wife Elizabeth conceived; and she hid herself five months, saying, "Thus the Lord has dealt with me, in the days when He looked on me, to take away my reproach among people." Now

Elizabeth's full time came for her to be delivered, and she brought forth a son. When her neighbors and relatives heard how the Lord had shown great mercy to her, they rejoiced with her. So it was, on the eighth day, that they came to circumcise the child; and they would have called him by the name of his father, Zacharias. His mother answered and said, "No; he shall be called John." But they said to her, "There is no one among your relatives who is called by this name." So they made signs to his father - what he would have him called. And he asked for a writing tablet, and wrote, saying, "His name is John." So they all marveled. Immediately his mouth was opened and his tongue loosed, and he spoke, praising God. Then fear came on all who dwelt around them; and all these sayings were discussed throughout all the hill country of Judea. And all those who heard them kept them in their hearts, saying, "What kind of child will this be?" And the hand of the Lord was with him. Now his father Zacharias was filled with the Holy Spirit, and prophesied, saying: "Blessed is the Lord God of Israel, for He has visited and redeemed His people, and you, child, will be called the prophet of the Highest; for you will go before the face of the Lord to prepare His ways." So the child grew and became strong in spirit, and was in the deserts till the day of his manifestation to Israel.

### **Communion Hymn**

The righteous shall be in everlasting remembrance! He shall not fear evil tidings! (*Ps. 111:6*)  
Alleluia, Alleluia, Alleluia!