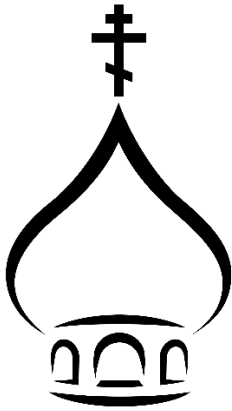


Presanctified Liturgy

Friday, March 27, 2026



SAINT NICHOLAS
RUSSIAN ORTHODOX CHURCH



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Note to our Guests and Friends Visiting St. Nicholas:

We offer a most sincere and heart-felt welcome to St. Nicholas Church! Please be advised that according to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared themselves to receive the Holy Sacrament.

(Please note - Information to be included in next Sunday's bulletin must be submitted by noon on Thursday. Thank you! ~ Jennifer N. Bzik)

***Please turn off or silence your electronic devices
before entering the church. Thank you.***

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(Genesis 22:1-18) Now it came to pass after these things that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am." Then He said, "Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him. Then on the third day Abraham lifted his eyes and saw the place afar off. And Abraham said to his young men, "Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you." So Abraham took the wood of the burnt offering and laid it on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together. But Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." Then he said, "Look, the fire and the wood, but where is the lamb for a burnt offering?" And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together. Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood. And Abraham stretched out his hand and took the knife to slay his son. But the Angel of the Lord called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I am." And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me." Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son.

And Abraham called the name of the place, The-Lord-Will-Provide; as it is said to this day, "In the Mount of the Lord it shall be provided." Then the Angel of the Lord called to Abraham a second time out of heaven, and said: "By Myself I have sworn, says the Lord, because you have done this thing, and have not withheld your son, your only son - "blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies. "In your seed all the nations of the earth shall be blessed, because you have obeyed My voice."

(Proverbs 17:17-18:5) A friend loves at all times, and a brother is born for adversity. A man devoid of understanding shakes hands in a pledge, and becomes surety for his friend. He who loves transgression loves strife, and he who exalts his gate seeks destruction. He who has a deceitful heart finds no good, and he who has a perverse tongue falls into evil. He who begets a scoffer does so to his sorrow, and the father of a fool has no joy. A merry heart does good, like medicine, but a broken spirit dries the bones. A wicked man accepts a bribe behind the back to pervert the ways of justice. Wisdom is in the sight of him who has understanding, but the eyes of a fool are on the ends of the earth. A foolish son is a grief to his father, and bitterness to her who bore him. Also, to punish the righteous is not good, nor to strike princes for their uprightness. He who has knowledge spares his words, and a man of understanding is of a calm spirit. Even a fool is counted wise when he holds his peace; when he shuts his lips, he is considered perceptive. A man who isolates himself seeks his own desire; he rages against all wise judgment. A fool has no delight in understanding, but in expressing his own heart. When the wicked comes, contempt comes also; and with dishonor comes reproach. The words of a man's

mouth are deep waters; the wellspring of wisdom is a flowing brook. It is not good to show partiality to the wicked, or to overthrow the righteous in judgment.

(Composite 2 - Proverbs) The memory of the righteous is with praise and the blessing of the Lord is upon his head. Blessed is the man who has found wisdom and the mortal who has understanding. For it is better to purchase her than treasuries of gold and silver. She is more precious than precious stones and all that is precious is unworthy of her. For length of days and years of life are in her right hand; and in her left hand are riches and glory. Out of her mouth proceeds righteousness and she bears law and mercy upon her tongue. Hear me, O child, for I will speak noble things. Blessed is the man who keeps my ways, for my ways are the ways of life, and in them is prepared favor from the Lord. Therefore, I pray thee, and utter my voice to the sons of men: For I, wisdom, have dwelt with counsel and knowledge and I have called upon understanding. Counsel and safety are mine, understanding and strength are mine. I love those who love me and those seeking me shall find grace. Understand craftiness, O you who are simple, and imbibe knowledge, you who are untaught. Hear me again, for I will speak noble things: I will open my mouth and from my lips shall come what is right. For my throat shall meditate truth; false lips are an abomination before me. All the words of my mouth are righteous; there is nothing in them that is twisted or perverse. They are all straight to him who understands and right to those who find knowledge. I shall instruct you in truth, so that your hope will be in the Lord and you shall be filled with the Spirit.

(Composite 3 - Wisdom of Solomon) The righteous man, though he die early, will be at rest. The righteous man who has died will judge the ungodly who are living. For they will see the end of the righteous, and will not understand what was said about him; for the Lord will cast down the ungodly speechless to the

ground and shake them from the foundations; they shall become desolate to the end; they will be in sorrows, and their memory will perish. For they will come with fear at the thought of their sins, and their iniquities shall stand against them to convict them. Then the righteous man will stand with great boldness before those who have afflicted him, and those who have made of no account his labors. Having seen it, they shall be troubled with much fear and they will be amazed at his most-glorious salvation. They will say within themselves in repentance, in anguish of spirit they will groan and say: "This was he whom we had sometimes in derision and a proverb of reproach - we fools! We accounted his life as madness, and his end to be without honor. How is he numbered among the sons of God? And why is his lot among the Saints? "Therefore, we have erred from the way of truth, and the light of righteousness did not illumine us, nor did the sun shine on us. We took our fill of the paths of lawlessness and destruction, and we walked impassable pathways, but the way of the Lord we have not known."

(Composite 4 - Proverbs) The mouth of the righteous bringeth forth wisdom; the lips of the wise man know grace. The mouth of the wise speaketh wisdom, and the truth delivereth them from death. If a righteous man dies, hope doth not, for the son of the righteous is born to life, and in his own good things he acquireth the fruit of righteousness. There is always light for the righteous and they obtain grace and glory from the Lord. The tongue of the wise is a good sister-in-law, and in their hearts resteth wisdom. The Lord loveth the hearts of the holy, and acceptable to Him are all the undefiled in the way. The wisdom of the Lord illumineth the faces of the wise. For she takes hold of those desiring her by making herself first known to them. She is easily seen by those who love her. He who rises early to seek her shall have no difficulty, and those keeping vigil for the sake of her shall quickly be without sorrows. For she goeth about seeking

those worthy of her, and graciously revealeth herself in the pathways. Against wisdom evil doth not prevail. Therefore I was a lover of her beauty; I loved her and sought her out from my youth. I desired to make her my bride, and even the Master of All loved her. For she is an initiate in the knowledge of God, and a discoverer of His works. Her labors are virtues, for she teaches temperance and prudence, justice and courage; nothing in life is more necessary for men than these. And if anyone desireth much knowledge, she knoweth the things of old, and beholdeth things to come; she understandeth turns of speech and the solution of riddles; she has foreknowledge of signs and wonders and the outcome of times and seasons. She is a mediator of good things for all, for immortality is in her, and glory in the company of her words. Therefore I appealed to the Lord and prayed to Him, and said to Him with all my heart: "O God of my fathers and Lord of mercy, Who hast made all things by Thy word, and by Thy wisdom hast fashioned man that he should have dominion over the creatures made by Thee, that he should rule the world in holiness and righteousness: Give me wisdom that sits by Thy throne, and cast me not away from among Thy children, for I am Thy servant and the son of Thy handmaid. Send her forth from the heavens, from Thy holy abode, and from the throne of Thy glory, that she may be with me, and instruct me in what is pleasing to Thee. And she shall guide me in understanding, and preserve me in her glory. For the thoughts of mortals are miserable, and their intentions likely to fail."