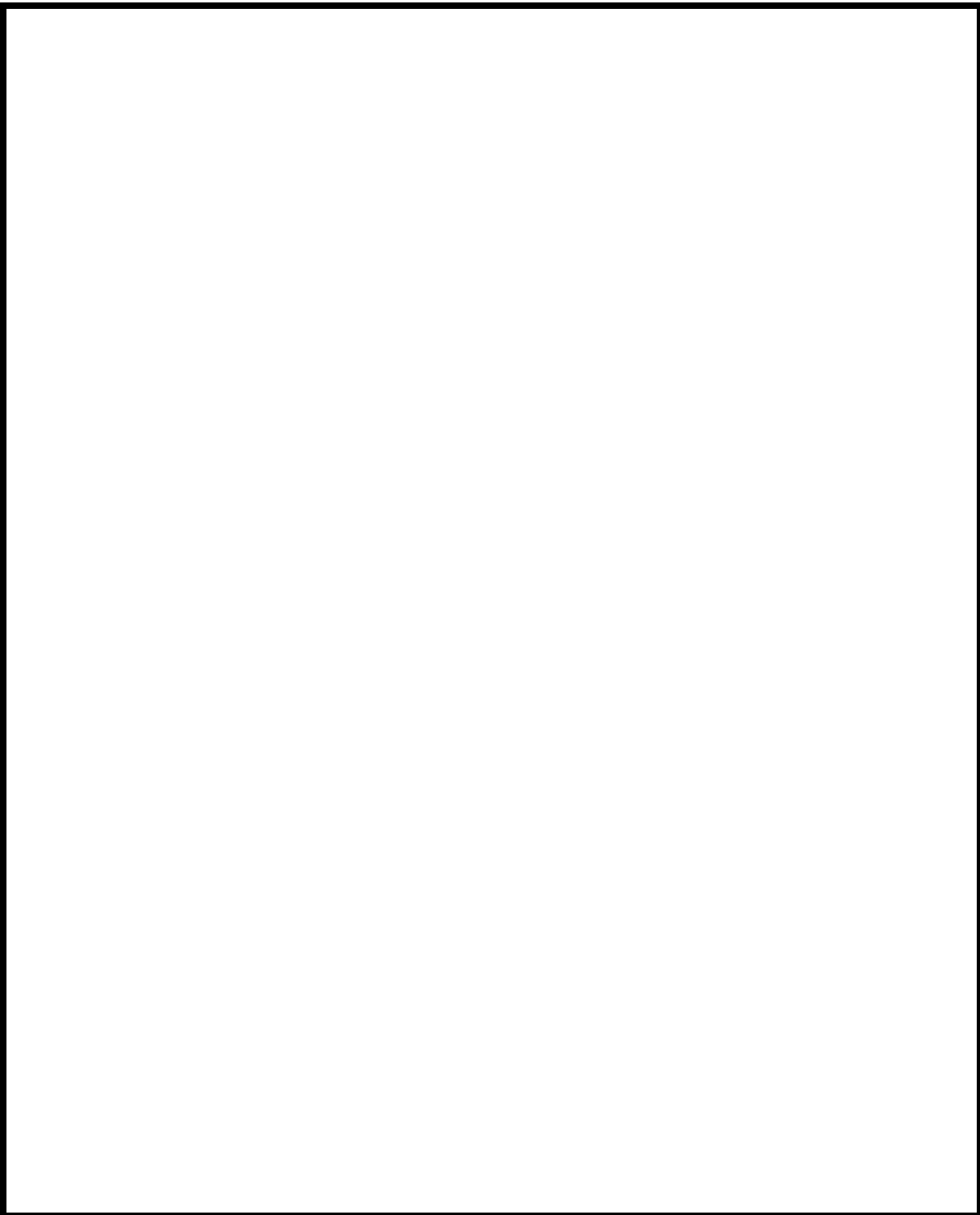


# Vespers and Divine Liturgy of St. Basil

Great and Holy Saturday



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Great and Holy Saturday

**"Lord I Call..." Tone 1**

Lord, I call upon Thee, hear me! Hear me, O Lord! Lord, I call upon Thee, hear me! Receive the voice of my prayer, when I call upon Thee! Hear me, O Lord!

Let my prayer arise in Thy sight as incense, and let the lifting up of my hands be an evening sacrifice! Hear me, O Lord!

(8) *Out of the depths I cry to Thee, O Lord. Lord, hear my voice!*

**Tone 1** (from the Octoechos, for the Resurrection)

Accept our evening prayers, O holy Lord! Grant us remission of sins, for Thou alone hast manifested the Resurrection to the world.

(7) *Let Thine ears be attentive to the voice of my supplications!*

Encircle Zion and surround her, O people! Give glory in her to the One Who rose from the dead! For He is our God, Who has delivered us from our transgressions!

(6) *If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.*

Come, O people, let us hymn and fall down before Christ, glorifying His Resurrection from the dead! For He is our God, Who has delivered the world from the Enemy's deceit!

(5) *For Thy Name's sake I wait for Thee, O Lord. My soul has waited for Thy word; my soul has hoped on the Lord.*

We have been freed from sufferings by Thy suffering, O Christ. We have been delivered from corruption by Thy Resurrection. O Lord, glory to Thee!

(4) *From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

**Tone 8** (from the Lenten Triodion)

Today, Hell cries out groaning: "I should not have accepted the Man born of Mary. He came and destroyed my power. He shattered the gates of brass. As God, He raised the souls that I had held captive." Glory to Thy Cross and Resurrection, O Lord!

(3) *For with the Lord there is mery and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

(Repeat: "Today, Hell cries out groaning...")

*(2) Praise the Lord, all nations! Praise Him, all peoples!*

Today, Hell cries out groaning: “My dominion has been shattered. I received a dead Man as one of the dead, but against Him I could not prevail. From eternity I had ruled the dead, but behold, He raises all. Because of Him do I perish.” Glory to Thy Cross and Resurrection, O Lord!

*(1) For His mercy is confirmed on us, and the truth of the Lord endures forever.*

Today, Hell cries out groaning: “My power has been trampled down. The Shepherd is crucified and Adam is raised. I have been deprived of those whom I ruled. Those whom I swallowed in my strength I have given up. He Who was crucified has emptied the tombs. The power of death has been vanquished.” Glory to Thy Cross and Resurrection, O Lord!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

### **Tone 6**

The great Moses mystically foreshadowed this day when he said: “God blessed the seventh day.” This is the blessed Sabbath; this is the day of rest, on which the only-begotten Son of God rested from all His works. By suffering death to fulfill the plan of salvation, He kept the Sabbath in the flesh; by returning again to what He was, He has granted us eternal life through His Resurrection, for He alone is good and the Lover of man.

*now and ever, and unto ages of ages. Amen.*

### **Tone 1** (*Theotokion – Dogmatikon*)

Let us praise the Virgin Mary! The gate of heaven, the glory of the world! The song of the angels, the beauty of the faithful! She was born of man, yet gave birth to God! She was revealed as the heaven, as the temple of the Godhead! She destroyed the wall of enmity! She commenced the peace; she opened the Kingdom! Since she is our foundation of faith, our defender is the Lord Whom she bore! Courage! Courage! O People of God! For Christ will destroy our enemies since He is all powerful.

*Entrance with the Gospel, “O Gladsome Light,” and immediately the Readings:*

### **Old Testament Readings**

#### **1 - Genesis 1:1-13**

In the beginning God created the heavens and the earth. The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw the light, that it was good; and God divided the light from the darkness. God called the light Day, and the darkness He called Night. So the evening and the morning were the

first day. Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. And God called the firmament Heaven. So the evening and the morning were the second day. Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear"; and it was so. And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good. Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so. And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. So the evening and the morning were the third day.

### **Isaiah 60:1-16**

Arise, shine; for your light has come! And the glory of the Lord is risen upon you. For behold, the darkness shall cover the earth, and deep darkness the people; but the Lord will arise over you, and His glory will be seen upon you. The Gentiles shall come to your light, and kings to the brightness of your rising. "Lift up your eyes all around, and see: They all gather together, they come to you; your sons shall come from afar, and your daughters shall be nursed at your side. Then you shall see and become radiant, and your heart shall swell with joy; because the abundance of the sea shall be turned to you, the wealth of the Gentiles shall come to you. The multitude of camels shall cover your land, the dromedaries of Midian and Ephah; all those from Sheba shall come; they shall bring gold and incense, and they shall proclaim the praises of the Lord. All the flocks of Kedar shall be gathered together to you, the rams of Nebaioth shall minister to you; they shall ascend with acceptance on My altar, and I will glorify the house of My glory. "Who are these who fly like a cloud, and like doves to their roosts? Surely the coastlands shall wait for Me; and the ships of Tarshish will come first, to bring your sons from afar, their silver and their gold with them, to the name of the Lord your God, and to the Holy One of Israel, because He has glorified you. "The sons of foreigners shall build up your walls, and their kings shall minister to you; for in My wrath I struck you, but in My favor I have had mercy on you. Therefore your gates shall be open continually; they shall not be shut day or night, that men may bring to you the wealth of the Gentiles, and their kings in procession. For the nation and kingdom which will not serve you shall perish, and those nations shall be utterly ruined. "The glory of Lebanon shall come to you, the cypress, the pine, and the box tree together, to beautify the place of My sanctuary; and I will make the place of My feet glorious. Also the sons of those who afflicted you shall come bowing to you, and all those who despised you shall fall prostrate at the soles of your feet; and they shall call you the City of the Lord, Zion of the Holy One of Israel. "Whereas you have been forsaken and hated, so that no

one went through you, I will make you an eternal excellence, a joy of many generations. You shall drink the milk of the Gentiles, and milk the breast of kings; you shall know that I, the Lord, am your Savior and your Redeemer, the Mighty One of Jacob.

### **3 - Exodus 12:1-11**

Now the Lord spoke to Moses and Aaron in the land of Egypt, saying, “This month shall be your beginning of months; it shall be the first month of the year to you. “Speak to all the congregation of Israel, saying: ‘On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. ‘And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man’s need you shall make your count for the lamb. ‘Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. ‘Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. ‘And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. ‘Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it. ‘Do not eat it raw, nor boiled at all with water, but roasted in fire – its head with its legs and its entrails. ‘You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. ‘And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the Lord’s Passover.

### **4 - Jonah 1:1-4:11**

Now the word of the Lord came to Jonah the son of Amit’tai, saying Arise, go to Nineveh, that great city, and cry against it; for their wickedness has come up before me. But Jonah rose to flee to Tarshish from presence of the Lord. He went down to Joppa and found a ship going to Tarshish; so he paid the fare, and went on board, to go with them to Tarshish, away from the presence of the Lord. But the Lord hurled a great wind upon the sea, and there was a mighty tempest on the sea, so that the ship threatened to break up. Then the mariners were afraid, and each cried to his god; and they threw the wares that were in the ship onto the sea, to lighten it for them. But Jonah had gone down into the inner part of the ship and lay down, and was fast asleep. So the captain came and said to him, “What do you mean, you sleeper? Arise, call upon your god! Perhaps the god will give a thought to us, that we do not perish.” And they said to one another, “Come, let us cast lots, that we may know on whose account this evil has come upon us.” So they cast lots, and the lot fell upon Jonah. Then they said to him, “Tell us, on whose account this evil has come upon us? What is your occupation? And whence do you come? What is your country? And of what people are you?” And he said to them, “I am a Hebrew; and I fear the Lord, the God of heaven, who made the sea and the dry land.” Then the men were exceedingly afraid, and

said to him, "What is this that you have done!" For the men knew that he was fleeing from the presence of the Lord, because he had told them. Then they said to him, "What shall we do to you, that the sea may quite down for us?" For the sea grew more and more tempestuous. He said to them, "Take me up and throw me into the sea; then the sea will quite down for you; for I know its because of me that this great tempest has come upon you." Nevertheless the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more tempestuous against them. Therefore they cried to the Lord, "We beseech thee, O Lord, let us not perish for this man's life, and lay noit on us innocent blood; for thou, O Lord, hast done as it pleased thee." So they took up Jonah and threw him into the sea; and the sea ceased from its raging. Then the men feared the Lord exceedingly, and they offered a sacrifice to the Lord and made vows. And the Lord appointed a great fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights. Then Jonah prayed to the Lord his God from the belly of the fish, saying, "I called to the Lord, out of my distress, and he answered me; out of the belly of Sheol I cried, and thou didst hear my voice. For thou didst cast me into the deep, into the heart of the seas, and the flood was round about me; all thy waves and thy billows passed over me. Then I said, 'I am cast out from my presence; how shall I again look upon thy holy temple?' The waters closed in over me, the deep was round about me; weeds were wrapped about my head at the roots of the mountains. I went down to the land whose bars closed upon me for ever; yet thou didst bring up my life from the Pit, O Lord my God. When my soul fainted within me, I remembered the Lord; and my prayer came to thee, into the holy temple. Those who pay regard to vain idols forsake their true loyalty. But I with the voice of Thanksgiving will sacrifice to thee; what I have vowed I will pay. Deliverance belongs to the Lord!" And the Lord spoke to the fish, and it vomited out Jonah upon the dry land. Then the word of the Lord came to Jonah the second time, saying, Arise, go to Nin'veh, that great city, and proclaim to it the message that I tell you. So Jonah arose and went to Nin'veh, according to the word of the Lord. Now Nin'veh was an exceedingly great city, three days' journey in breadth. Jonah began to go into the city, going a day's journey. And he cried, "yet forty days, Nin'veh shall be overthrown!" And the people of Nin'veh believed God; they proclaimed a fast, and put on sackcloth. From the greatest of them to the least of them. The tidings reached the king of Nin'veh, and he arose from his throne, removed his robe, and covered himself with sackcloth, and sat in ashes. And he made proclamation and published through Nin'veh, "By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything; let them not feed, or drink water, but let man and beast be covered with sackcloth, and let them cry mightily to God; yea, let every one turn from his evil way and from the violence which his is in his hands. Who knows, God may yet repent and turn from his fierce anger, so that we perish not?" When God saw what they did, how they turned from their evil way, God

repented of the evil which he had said he would do to them; and he did not do it. But it displeased Jonah exceedingly, and he was angry. And he prayed to the Lord and said, "I pray thee, Lord, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that thou art a gracious God and merciful, slow to anger, and abounding in steadfast love. Therefore now, O Lord, take my life from me, I beseech thee, for it is better for me to die than live." And the Lord, "Do you do well to be angry?" Then Jonah went out of the city and sat to the east of the city, and made a booth for himself there. He sat under it in shade, till he should see what would become of the city. And the Lord God appointed a plant, and made it come up over Jonah, that it might be shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. But when dawn came up the next day, God appointed a worm which attacked the plant, so that it withered. And it happened, when the sun arose, that God prepared a vehement east wind; and the sun beat on Jonah's head, so that he grew faint. Then he wished death for himself, and said, "It is better for me to die than to live." But God said to Jonah, "Do you do well to be angry for the plant?" And he said, "I do well to be angry, angry enough to die." And the Lord said, "you pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night, and perished in a night. And should I not pity Nin'evah, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also much cattle?"

### **5 - Joshua 5:10-15**

Now the children of Israel camped in Gilgal, and kept the Passover on the fourteenth day of the month at twilight on the plains of Jericho. And they ate of the produce of the land on the day after the Passover, unleavened bread and parched grain, on the very same day. Then the manna ceased on the day after they had eaten the produce of the land; and the children of Israel no longer had manna, but they ate the food of the land of Canaan that year. And it came to pass, when Joshua was by Jericho, that he lifted his eyes and looked, and behold, a Man stood opposite him with His sword drawn in His hand. And Joshua went to Him and said to Him, "Are You for us or for our adversaries?" So He said, "No, but as Commander of the army of the Lord I have now come." And Joshua fell on his face to the earth and worshiped, and said to Him, "What does my Lord say to His servant?" Then the Commander of the Lord's army said to Joshua, "Take your sandal off your foot, for the place where you stand is holy." And Joshua did so.

### **6 - Exodus 13:20-15:1**

So they took their journey from Succoth and camped in Etham at the edge of the wilderness. And the Lord went before them by day in a pillar of cloud to lead the way, and by night in a pillar of fire to give them light, so as to go by day and night. He did not take



away the pillar of cloud by day or the pillar of fire by night from before the people. Now the Lord spoke to Moses, saying: "Speak to the children of Israel, that they turn and camp before Pi Hahiroth, between Migdol and the sea, opposite Baal Zephon; you shall camp before it by the sea. "For Pharaoh will say of the children of Israel, "They are bewildered by the land; the wilderness has closed them in." "Then I will harden Pharaoh's heart, so that he will pursue them; and I will gain honor over Pharaoh and over all his army, that the Egyptians may know that I am the Lord." And they did so. Now it was told the king of Egypt that the people had fled, and the heart of Pharaoh and his servants was turned against the people; and they said, "Why have we done this, that we have let Israel go from serving us?" So he made ready his chariot and took his people with him. Also, he took six hundred choice chariots, and all the chariots of Egypt with captains over every one of them. And the Lord hardened the heart of Pharaoh king of Egypt, and he pursued the children of Israel; and the children of Israel went out with boldness. So the Egyptians pursued them, all the horses and chariots of Pharaoh, his horsemen and his army, and overtook them camping by the sea beside Pi Hahiroth, before Baal Zephon. And when Pharaoh drew near, the children of Israel lifted their eyes, and behold, the Egyptians marched after them. So they were very afraid, and the children of Israel cried out to the Lord. Then they said to Moses, "Because there were no graves in Egypt, have you taken us away to die in the wilderness? Why have you so dealt with us, to bring us up out of Egypt? "Is this not the word that we told you in Egypt, saying, 'Let us alone that we may serve the Egyptians'? For it would have been better for us to serve the Egyptians than that we should die in the wilderness." And Moses said to the people, "Do not be afraid. Stand still, and see the salvation of the Lord, which He will accomplish for you today. For the Egyptians whom you see today, you shall see again no more forever. "The Lord will fight for you, and you shall hold your peace." And the Lord said to Moses, "Why do you cry to Me? Tell the children of Israel to go forward. "But lift up your rod, and stretch out your hand over the sea and divide it. And the children of Israel shall go on dry ground through the midst of the sea. "And I indeed will harden the hearts of the Egyptians, and they shall follow them. So I will gain honor over Pharaoh and over all his army, his chariots, and his horsemen. "Then the Egyptians shall know that I am the Lord, when I have gained honor for Myself over Pharaoh, his chariots, and his horsemen." And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them. So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness to the one, and it gave light by night to the other, so that the one did not come near the other all that night. Then Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided. So the children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on

their right hand and on their left. And the Egyptians pursued and went after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. Now it came to pass, in the morning watch, that the Lord looked down upon the army of the Egyptians through the pillar of fire and cloud, and He troubled the army of the Egyptians. And He took off their chariot wheels, so that they drove them with difficulty; and the Egyptians said, "Let us flee from the face of Israel, for the Lord fights for them against the Egyptians." Then the Lord said to Moses, "Stretch out your hand over the sea, that the waters may come back upon the Egyptians, on their chariots, and on their horsemen." And Moses stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were fleeing into it. So the Lord overthrew the Egyptians in the midst of the sea. Then the waters returned and covered the chariots, the horsemen, and all the army of Pharaoh that came into the sea after them. Not so much as one of them remained. But the children of Israel had walked on dry land in the midst of the sea, and the waters were a wall to them on their right hand and on their left. So the Lord saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. Thus Israel saw the great work which the Lord had done in Egypt; so the people feared the Lord, and believed the Lord and His servant Moses. Then Moses and the children of Israel sang this song to the Lord, and spoke, saying: "I will sing to the Lord, For He has triumphed gloriously! The horse and its rider He has thrown into the sea! The Lord is my strength and song, And He has become my salvation; He is my God, and I will praise Him; My father's God, and I will exalt Him. The Lord is a man of war; The Lord is His name. Pharaoh's chariots and his army He has cast into the sea; His chosen captains also are drowned in the Red Sea. The depths have covered them; They sank to the bottom like a stone. "Your right hand, O Lord, has become glorious in power; Your right hand, O Lord, has dashed the enemy in pieces. And in the greatness of Your excellence You have overthrown those who rose against You; You sent forth Your wrath; It consumed them like stubble. And with the blast of Your nostrils The waters were gathered together; The floods stood upright like a heap; The depths congealed in the heart of the sea. The enemy said, 'I will pursue, I will overtake, I will divide the spoil; My desire shall be satisfied on them. I will draw my sword, My hand shall destroy them.' You blew with Your wind, The sea covered them; They sank like lead in the mighty waters. "Who is like You, O Lord, among the gods? Who is like You, glorious in holiness, Fearful in praises, doing wonders? You stretched out Your right hand; The earth swallowed them. You in Your mercy have led forth The people whom You have redeemed; You have guided them in Your strength To Your holy habitation. "The people will hear and be afraid; Sorrow will take hold of the inhabitants of Philistia. Then the chiefs of Edom will be dismayed; The mighty men of Moab, Trembling will take hold of them; All the inhabitants of Canaan will melt away. Fear and dread will fall on them; By the greatness of Your arm They will be as still as a stone,

Till Your people pass over, O Lord, Till the people pass over Whom You have purchased. You will bring them in and plant them In the mountain of Your inheritance, In the place, O Lord, which You have made For Your own dwelling, The sanctuary, O Lord, which Your hands have established. "The Lord shall reign forever and ever." For the horses of Pharaoh went with his chariots and his horsemen into the sea, and the Lord brought back the waters of the sea upon them. But the children of Israel went on dry land in the midst of the sea.

*When the Reader comes to the beginning of the Song of Moses at Chapter 15: "Then Moses and the children of Israel sang this song to the Lord, and he spoke saying," he continues in a louder voice:*

"Let us sing to the Lord!"

*And the choir and the people respond with this refrain, sung after each of the other verses of this song:  
For gloriously has He been glorified.*

The horse and his rider He has thrown into the sea. Let us sing unto the Lord! *(Refrain)*

He was to me a Helper and Protector for salvation. Let us sing unto the Lord! *(Refrain)*

This is my God and I will glorify Him; the God of my father, and I will exalt Him. Let us sing unto the Lord! *(Refrain)*

The Lord brings wars to naught, the Lord is His Name. Pharaoh's chariots and his host He cast into the sea. Let us sing unto the Lord. *(Refrain)*

And his chosen officers are sunk in the Red Sea. Let us sing unto the Lord! *(Refrain)*

The floods cover them; they went down into the depths like a stone. Let us sing unto the Lord! *(Refrain)*

Thy right hand, O Lord, has been glorified in power. Let us sing unto the Lord! *(Refrain)*

Thy right hand, O Lord, has shattered the enemy, and in the greatness of Thy majesty Thou hast overthrown Thine adversaries. Let us sing unto the Lord! *(Refrain)*

Thou didst send forth Thy fury, it consumes them like stubble, and by the spirit of Thy displeasure the water parted asunder. Let us sing unto the Lord! *(Refrain)*

The waters stood up like a wall, the deeps congealed in the heart of the sea. Let us sing unto the Lord! *(Refrain)*

The enemy said: "I will pursue and I will overtake, I will divide the spoil, I will satisfy my soul, I will destroy with my sword, my hand shall have dominion." Let us sing unto the Lord! *(Refrain)*

Thou didst send Thy Spirit and the sea covered them; they sank as lead in the mighty waters.  
Let us sing unto the Lord! *(Refrain)*

Who is like Thee, O Lord, among the gods? Who is like Thee – glorified in holiness,  
marvelous in glory, doing wonders! Let us sing unto the Lord! *(Refrain)*

Thou didst stretch out Thy right hand and the earth swallowed them. Thou didst lead in  
Thy righteousness the people whom Thou didst redeem. Let us sing unto the Lord. *(Refrain)*

Now are the chiefs of Edom dismayed; the leaders of Moab, trembling seized them; all the  
inhabitants of Canaan have melted away. Let us sing unto the Lord! *(Refrain)*

Let trembling and fear fall upon them; because of the greatness of Thine arm, let them  
become as stone! Let us sing unto the Lord! *(Refrain)*

Until Thy people pass by, O Lord, until the people pass by whom Thou hast purchased.  
Let us sing unto the Lord! *(Refrain)*

Thou wilt bring them in and plant them on Thy mountain, the place, O Lord, which Thou  
hast made for Thine abode, Thy sanctuary, O Lord, which Thy hands have made ready.  
Let us sing unto the Lord! *(Refrain)*

The Lord shall reign for ever and ever. For when the horse of the Pharaoh with the chariots  
and horsemen went into the sea, the Lord brought back the water of the sea upon them.  
Let us sing unto the Lord! *(Refrain)*

But the children of Israel walked on dry ground in the midst of the sea. Let us sing unto  
the Lord! *(Refrain)*

Glory to the Father, and to the Son, and to the Holy Spirit! Let us sing unto the Lord!  
*(Refrain)*

Now and ever, and unto ages of ages. Amen. Let us sing unto the Lord!

*(and the Reader concludes:)*

*For gloriously has He been glorified.*

*(And we continue the readings from the Old Testament.)*

## **Old Testament Readings**

### **7 - Zephaniah 3:8-15**

“Therefore wait for Me,” says the Lord, “Until the day I rise up for plunder; My  
determination is to gather the nations To My assembly of kingdoms, To pour on them My  
indignation, All my fierce anger; All the earth shall be devoured With the fire of My jealousy.

“For then I will restore to the peoples a pure language, That they all may call on the name of the Lord, To serve Him with one accord. From beyond the rivers of Ethiopia My worshipers, The daughter of My dispersed ones, Shall bring My offering. In that day you shall not be shamed for any of your deeds In which you transgress against Me; For then I will take away from your midst Those who rejoice in your pride, And you shall no longer be haughty In My holy mountain. I will leave in your midst A meek and humble people, And they shall trust in the name of the Lord. The remnant of Israel shall do no unrighteousness And speak no lies, Nor shall a deceitful tongue be found in their mouth; For they shall feed their flocks and lie down, And no one shall make them afraid.” Sing, O daughter of Zion! Shout, O Israel! Be glad and rejoice with all your heart, O daughter of Jerusalem! The Lord has taken away your judgments, He has cast out your enemy. The King of Israel, the Lord, is in your midst; You shall see disaster no more.

### 8 - 3 [1] Kings 17:8-24

Then the word of the Lord came to him, saying, Arise, go to Zarephath, which belongs to Sidon, and dwell there. See, I have commanded a widow there to provide for you. So he arose and went to Zarephath. And when he came to the gate of the city, indeed a widow was there gathering sticks. And he called to her and said, “Please bring me a little water in a cup, that I may drink.” And as she was going to get it, he called to her and said, “Please bring me a morsel of bread in your hand.” So she said, “As the Lord your God lives, I do not have bread, only a handful of flour in a bin, and a little oil in a jar; and see, I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it, and die.” And Elijah said to her, “Do not fear; go and do as you have said, but make me a small cake from it first, and bring it to me; and afterward make some for yourself and your son. For thus says the Lord God of Israel: ‘The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the Lord sends rain on the earth.’” So she went away and did according to the word of Elijah; and she and he and her household ate for many days. The bin of flour was not used up, nor did the jar of oil run dry, according to the word of the Lord which He spoke by Elijah. Now it happened after these things that the son of the woman who owned the house became sick. And his sickness was so serious that there was no breath left in him. So she said to Elijah, “What have I to do with you, O man of God? Have you come to me to bring my sin to remembrance, and to kill my son?” And he said to her, “Give me your son.” So he took him out of her arms and carried him to the upper room where he was staying, and laid him on his own bed. Then he cried out to the Lord and said, “O Lord my God, have You also brought tragedy on the widow with whom I lodge, by killing her son?” And he stretched himself out on the child three times, and cried out to the Lord and said, “O Lord my God, I pray, let this child’s soul come back to him.” Then the Lord heard the voice of Elijah; and the soul of the child came back to him, and he revived. And Elijah took the child and brought him down from the upper

room into the house, and gave him to his mother. And Elijah said, "See, your son lives!" Then the woman said to Elijah, "Now by this I know that you are a man of God, and that the word of the Lord in your mouth is the truth."

### **9 - Isaiah 61:10-62:5**

I will greatly rejoice in the Lord, my soul shall be joyful in my God; for He has clothed me with the garments of salvation, He has covered me with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels. For as the earth brings forth its bud, as the garden causes the things that are sown in it to spring forth, so the Lord God will cause righteousness and praise to spring forth before all the nations. For Zion's sake I will not hold My peace, and for Jerusalem's sake I will not rest, until her righteousness goes forth as brightness, and her salvation as a lamp that burns. The Gentiles shall see your righteousness, and all kings your glory. You shall be called by a new name, which the mouth of the Lord will name. You shall also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of your God. You shall no longer be termed Forsaken, nor shall your land any more be termed Desolate; but you shall be called Hephzibah, and your land Beulah; for the Lord delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you; and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

### **10 - Genesis 22:1-18**

Now it came to pass after these things that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am. Then He said, "Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him. Then on the third day Abraham lifted his eyes and saw the place afar off. And Abraham said to his young men, "Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you." So Abraham took the wood of the burnt offering and laid it on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together. But Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." Then he said, "Look, the fire and the wood, but where is the lamb for a burnt offering?" And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together. Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood. And Abraham stretched out his hand and took the knife to slay his son. But the Angel of the Lord called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I

am.” And He said, “Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me.” Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son. And Abraham called the name of the place, The-Lord-Will-Provide; as it is said to this day, “In the Mount of the Lord it shall be provided.” Then the Angel of the Lord called to Abraham a second time out of heaven, and said: “By Myself I have sworn, says the Lord, because you have done this thing, and have not withheld your son, your only son – “blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies. “In your seed all the nations of the earth shall be blessed, because you have obeyed My voice.”

### **11 - Isaiah 61:1-9**

“The Spirit of the Lord God is upon Me, because the Lord has anointed Me to preach good tidings to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all who mourn, to console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of the Lord, that He may be glorified.” And they shall rebuild the old ruins, they shall raise up the former desolations, and they shall repair the ruined cities, the desolations of many generations. Strangers shall stand and feed your flocks, and the sons of the foreigner shall be your plowmen and your vinedressers. But you shall be named the priests of the Lord, they shall call you the servants of our God. You shall eat the riches of the Gentiles, and in their glory you shall boast. Instead of your shame you shall have double honor, and instead of confusion they shall rejoice in their portion. Therefore in their land they shall possess double; everlasting joy shall be theirs. “For I, the Lord, love justice; I hate robbery for burnt offering; I will direct their work in truth, and will make with them an everlasting covenant. Their descendants shall be known among the Gentiles, and their offspring among the people. All who see them shall acknowledge them, that they are the posterity whom the Lord has blessed.”

### **12- 4 [2] Kings 4:8-37**

Now it happened one day that Elisha went to Shunem, where there was a notable woman, and she persuaded him to eat some food. So it was, as often as he passed by, he would turn in there to eat some food. And she said to her husband, “Look now, I know that this is a holy man of God, who passes by us regularly. Please, let us make a small upper room on the wall; and let us put a bed for him there, and a table and a chair and a lampstand; so it

will be, whenever he comes to us, he can turn in there.” And it happened one day that he came there, and he turned in to the upper room and lay down there. Then he said to Gehazi his servant, “Call this Shunammite woman.” When he had called her, she stood before him. And he said to him, “Say now to her, ‘Look, you have been concerned for us with all this care. What can I do for you? Do you want me to speak on your behalf to the king or to the commander of the army?’” “She answered, “I dwell among my own people.” So he said, “What then is to be done for her?” And Gehazi answered, “Actually, she has no son, and her husband is old.” So he said, “Call her.” When he had called her, she stood in the doorway. Then he said, “About this time next year you shall embrace a son.” And she said, “No, my lord. Man of God, do not lie to your maidservant!” But the woman conceived, and bore a son when the appointed time had come, of which Elisha had told her. And the child grew. Now it happened one day that he went out to his father, to the reapers. And he said to his father, “My head, my head!” So he said to a servant, “Carry him to his mother.” When he had taken him and brought him to his mother, he sat on her knees till noon, and then died. And she went up and laid him on the bed of the man of God, shut the door upon him, and went out. Then she called to her husband, and said, “Please send me one of the young men and one of the donkeys, that I may run to the man of God and come back.” So he said, “Why are you going to him today? It is neither the New Moon nor the Sabbath.” And she said, “It is well.” Then she saddled a donkey, and said to her servant, “Drive, and go forward; do not slacken the pace for me unless I tell you.” And so she departed, and went to the man of God at Mount Carmel. So it was, when the man of God saw her afar off, that he said to his servant Gehazi, “Look, the Shunammite woman! Please run now to meet her, and say to her, ‘Is it well with you? Is it well with your husband? Is it well with the child?’” And she answered, “It is well.” Now when she came to the man of God at the hill, she caught him by the feet, but Gehazi came near to push her away. But the man of God said, “Let her alone; for her soul is in deep distress, and the Lord has hidden it from me, and has not told me.” So she said, “Did I ask a son of my lord? Did I not say, ‘Do not deceive me?’” Then he said to Gehazi, “Get yourself ready, and take my staff in your hand, and be on your way. If you meet anyone, do not greet him; and if anyone greets you, do not answer him; but lay my staff on the face of the child.” And the mother of the child said, “As the Lord lives, and as your soul lives, I will not leave you.” So he arose and followed her. Now Gehazi went on ahead of them, and laid the staff on the face of the child; but there was neither voice nor hearing. Therefore he went back to meet him, and told him, saying, “The child has not awakened.” When Elisha came into the house, there was the child, lying dead on his bed. He went in therefore, shut the door behind the two of them, and prayed to the Lord. And he went up and lay on the child, and put his mouth on his mouth, his eyes on his eyes, and his hands on his hands; and he stretched himself out on the child, and the flesh of the child became warm. He returned and walked back



and forth in the house, and again went up and stretched himself out on him; then the child sneezed seven times, and the child opened his eyes. And he called Gehazi and said, “Call this Shunammite woman.” So he called her. And when she came in to him, he said, “Pick up your son.” So she went in, fell at his feet, and bowed to the ground; then she picked up her son and went out.

### **13 - Isaiah 63:11-64:5**

Then he remembered the days of old, Moses and his people, saying: “Where is He who brought them up out of the sea With the shepherd of His flock? Where is He who put His Holy Spirit within them, Who led them by the right hand of Moses, with His glorious arm, dividing the water before them to make for Himself an everlasting name, Who led them through the deep, as a horse in the wilderness, that they might not stumble?” As a beast goes down into the valley, and the Spirit of the Lord causes him to rest, so You lead Your people, to make Yourself a glorious name. Look down from heaven, and see from Your habitation, holy and glorious. Where are Your zeal and Your strength, the yearning of Your heart and Your mercies toward me? Are they restrained? Doubtless You are our Father, though Abraham was ignorant of us, and Israel does not acknowledge us. You, O Lord, are our Father; our Redeemer from Everlasting is Your name. O Lord, why have You made us stray from Your ways, and hardened our heart from Your fear? Return for Your servants’ sake, the tribes of Your inheritance. Your holy people have possessed it but a little while; our adversaries have trodden down Your sanctuary. We have become like those of old, over whom You never ruled, those who were never called by Your name. Oh, that You would rend the heavens! That You would come down! That the mountains might shake at Your presence – As fire burns brushwood, as fire causes water to boil – to make Your name known to Your adversaries, that the nations may tremble at Your presence! When You did awesome things for which we did not look, You came down, the mountains shook at Your presence. For since the beginning of the world men have not heard nor perceived by the ear, nor has the eye seen any God besides You, Who acts for the one who waits for Him. You meet him who rejoices and does righteousness, who remembers You in Your ways. You are indeed angry, for we have sinned – in these ways we continue; and we need to be saved.

### **14 - Jeremiah 31:31-34**

Thus says the Lord: Behold, the days are when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says the Lord. But this is the covenant which I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people.

And no longer shall each man teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and I will remember their sin no more."

### **15 - Daniel 3:1-23, Song of the Three Children 1-66 with the verses**

King Nebuchadnezzar made an image of gold, whose height was sixty cubits and its breadth six cubits. He set it up on the plain of Dura, in the province of Babylon. Then King Nebuchadnezzar sent to assemble the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to come to the dedication of the image which King Nebuchadnezzar had set up. Then the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, were assembled for the dedication of the image that King Nebuchadnezzar had set up. And the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, that when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, you are to fall down and worship the golden image that King Nebuchadnezzar has set up; and whoever does not fall down and worship shall immediately be cast into a burning fiery furnace". Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, all the peoples, nations, and languages fell down and worshiped the golden image which King Nebuchadnezzar had set up. Therefore at the time certain Chaldeans came forward and maliciously accused the Jews. They said to King Nebuchadnezzar, "O king live for ever! You, O king, have made a decree, that every man who hears the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, shall fall down and worship the golden image; and whoever does not fall down and worship shall be cast into a burning fiery furnace. There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These men, O king, pay no heed to you; they do not serve your gods or worship the golden image which you have set up." Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego brought. Then they brought these men before the king. Nebuchadnezzar said to them, "Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods or worship the golden image which I have set up? Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, to fall down and worship the image which I have made, well and good; but if you do not worship, you shall immediately be cast into a burning fiery furnace; and who is the god that will deliver you out of my hands?" Shadrach, Meshach, and Abednego answered the king, "O Nebuchadnezzar, we have no need to answer you in this matter. If it be so, our God who we serve is able to deliver us from the burning fiery furnace; and he will deliver us out of your hand, O king. But if not, be it known to you, O king, that we will not serve your gods or worship the golden image which you have set up." Then Nebuchadnezzar was full of

fury, and the expression of his face was changed against Shadrach, Meshach, and Abednego. He ordered the furnace heated seven times more than it was wont to be heated. And he ordered certain mighty men of his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. Then these men were bound in their mantles, their tunics, their hats, and their other garments, and they were cast into the burning fiery furnace. Because the king's order was strict and the furnace very hot, the flame of the fire slew those men who took up Shadrach, Meshach, and Abednego. And these three men, Shadrach, Meshach, and Abednego, fell bound into the burning fiery furnace. And they walked about in the midst of the flames, singing hymns to God and blessing the Lord. Then Azariah [*This section is from the Greek Septuagint, which uses the names Hananiah (Shadrach), Mishael (Meshach), and Azariah (Abednego) in place of the Hebrew-Babylonian forms*] stood and offered this prayer, in the midst of the fire he opened his mouth and said: "Blessed art Thou, O Lord, God of our fathers, and worthy of praise; and Thy name is glorified for ever. "For Thou art just in all that Thou has done to us, and all Thy works are true and Thy ways right, and all Thy judgments are truth. "Thou has executed true judgments in all that Thou hast brought upon us and upon Jerusalem, the holy city of our fathers, for in truth and justice Thou has brought all this upon us because of our sins. "For we have sinfully and lawlessly departed from Thee, and have sinned in all things and have not obeyed Thy commandments; we have not observed them or done them, as Thou has commanded us that it might go well with us. "So all that Thou hast brought upon us, and all that Thou hast done to us, Thou has done in true judgment. "Thou hast given us into the hands of lawless enemies, most hateful rebels, and to an unjust king, the most wicked in all the world. And now we cannot open our mouths; shame and disgrace have befallen Thy servants and worshipers. "For Thy name's sake do not give us up utterly, and do not break Thy covenant, and do not withdraw Thy mercy from us, for the sake of Abraham Thy beloved and for the sake of Isaac Thy servant and Israel Thy holy one, to whom Thou didst promise to make their descendants as many as the stars of heaven and as the sand on the shore of the sea. "For we, O Lord, have become fewer than any nation, and are brought low this day in all the world because of our sins. "And at this time there is no prince, or prophet, or leader, no burnt offering, or sacrifice, or oblation, or incense, no place to make an offering before Thee or to find mercy. "Yet with a contrite heart and a humble spirit may we be accepted, as though it were with burnt offerings of rams and bulls, and with tens of thousands of fat lambs; such may our sacrifice be in Thy sight this day, and may we wholly follow Thee, for there will be no shame for those who trust in Thee. "And now with all our heart we follow Thee, we fear Thee and seek Thy face. "Do not put us to shame, but deal with us in Thy forbearance and in Thy abundant mercy. "Deliver us in accordance with Thy marvelous works, and give glory to Thy name, O Lord! "Let all who do harm to Thy servants be put to shame; let them be disgraced and deprived of all power

and dominion, and let their strength be broken. “Let them know that Thou art the Lord, the only God, glorious over the whole world.” Now the king’s servants who threw them in did not cease feeding the furnace fires with naphtha, pitch, tow, and brush. And the flame streamed out above the furnace forty-nine cubits, and it broke through and burned those of the Chaldeans whom it caught about in the furnace. But the angel of the Lord came down into the furnace to be with Azariah and his companions, and drove the fiery flame out of the furnace, and made the midst of the furnace like a moist whistling wind, so that the fire did not touch them at all or hurt or trouble them. Then the three, as with one mouth, praised and glorified and blessed God in the furnace, saying: “Blessed art Thou, O Lord, God of our fathers, and to be praised and highly exalted for ever; “And blessed is Thy glorious, holy name, and to be highly praised and highly exalted for ever; “Blessed art Thou in the temple of Thy holy glory, and to be extolled and highly glorified for ever. “Blessed art Thou, who sittest upon cherubim and lookest upon the deeps, and to be praised and highly exalted for ever. “Blessed art Thou upon the throne of Thy kingdom, and to be extolled and highly exalted for ever. “Blessed art Thou in the firmament of heaven, and to be sung and glorified for ever.”

*When the Reader comes to verse 34 of the Song of the Three Children:*

“Blessed art Thou in the firmament of Heaven, and to be sung and glorified forever.”

*And the choir and the people respond with this refrain, sung after each of the other verses of this song:*

*Praise the Lord! Sing and exalt Him throughout all the ages!*

Bless the Lord, all works of the Lord! *(Refrain)*

Bless the Lord, you heavens! *(Refrain)*

Bless the Lord, you angels of the Lord! *(Refrain)*

Bless the Lord, all waters above the heavens! *(Refrain)*

Bless the Lord, all powers! *(Refrain)*

Bless the Lord, sun and moon! *(Refrain)*

Bless the Lord, stars of heaven! *(Refrain)*

Bless the Lord, all rain and dew! *(Refrain)*

Bless the Lord, all winds! *(Refrain)*

Bless the Lord, fire and heat! *(Refrain)*

Bless the Lord, winter cold and summer heat! *(Refrain)*

Bless the Lord, dews and snows! *(Refrain)*

Bless the Lord, nights and days! *(Refrain)*

Bless the Lord, light and darkness! *(Refrain)*

Bless the Lord, ice and cold! *(Refrain)*

Bless the Lord, frosts and snows! *(Refrain)*

Bless the Lord, lightning and clouds! *(Refrain)*

Let the earth bless the Lord! *(Refrain)*

Bless the Lord, mountains and hills! *(Refrain)*

Bless the Lord, all things that grow on the earth! *(Refrain)*

Bless the Lord, you springs! *(Refrain)*

Bless the Lord, seas and rivers! *(Refrain)*

Bless the Lord, you whales and all creatures that move in the waters! *(Refrain)*

Bless the Lord, all birds of the air! *(Refrain)*

Bless the Lord, all beasts and cattle! *(Refrain)*

Bless the Lord, you sons of men! *(Refrain)*

Bless the Lord, O Israel! *(Refrain)*

Bless the Lord, you priests of the Lord! *(Refrain)*

Bless the Lord, you servants of the Lord! *(Refrain)*

Bless the Lord, spirits and souls of the righteous! *(Refrain)*

Bless the Lord, you who are holy and humble in heart! *Refrain)*

Bless the Lord, Ananiah, Azariah, and Mishael! *(Refrain)*

Bless the Lord, Apostles, Prophets, and Martyrs of the Lord! *(Refrain)*

Let us bless the Father, the Son, and the Holy Spirit, the Lord. *(Refrain)*

Now and ever, and unto ages of ages. Amen. *(Refrain)*

We praise, bless, and worship the Lord, singing and exalting Him throughout all ages.

*(and the Reader concludes:)*

*Praise the Lord! Sing and exalt Him throughout all the ages!*

*(Instead of the Trisagion, we sing:)*

As many as have been baptized into Christ, have put on Christ. Alleluia.

### **Tone 5 Prokeimenon**

Let all the earth worship Thee and praise Thee; let it praise Thy Name, O Most High! *(Ps. 65:3)*

*Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise! (Ps. 65:1)*

### **Epistle**

#### **Romans 6:3-11**

Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. For he who has died has been freed from sin. Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

*(Instead of the "Alleluia," we sing in Tone 7:)*

Arise, O God, judge the earth, for to Thee belong all the nations! *(Ps. 81:8)*

*God has taken His place in the divine council; in the midst of the gods He holds judgment. (Ps. 81:1)*

*How long will you judge unjustly and accept the faces of sinners? (Ps. 81:2)*

*Give justice to the weak and the fatherless; maintain the right of the afflicted and the destitute! (Ps. 81:3)*

*Rescue the weak and the needy; deliver them from the hand of the sinner! (Ps. 81:4)*

*They have neither knowledge nor understanding; they walk about in darkness. (Ps. 81:5a)*

*Let all the foundations of the earth be shaken! I say: "You are gods, sons of the Most High, all of you; nevertheless, you shall die like men, and fall like any prince." (Ps. 81:5b-6)*

*Arise, O God, judge the earth!*

*(and the Choir concludes:)* For to Thee belong all the nations!

## Gospel

### Matthew 28:1-20

Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat on it. His countenance was like lightning, and his clothing as white as snow. And the guards shook for fear of him, and became like dead men. But the angel answered and said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. He is not here; for He is risen, as He said. Come, see the place where the Lord lay. And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you." So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word. And as they went to tell His disciples, behold, Jesus met them, saying, "Rejoice!" So they came and held Him by the feet and worshiped Him. Then Jesus said to them, "Do not be afraid. Go and tell My brethren to go to Galilee, and there they will see Me." Now while they were going, behold, some of the guard came into the city and reported to the chief priests all the things that had happened. When they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers, saying, "Tell them, 'His disciples came at night and stole Him away while we slept.' And if this comes to the governor's ears, we will appease him and make you secure." So they took the money and did as they were instructed; and this saying is commonly reported among the Jews until this day. Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age. Amen."

*(Instead of the Cherubic Hymn, we sing the following:)*

### Hymn of the Entrance

Let all mortal flesh keep silent, and in fear and trembling stand, pondering nothing earthly minded! For the King of kings, and the Lord of lords, comes to be slain, to give Himself as food to the faithful.

Before Him go the ranks of angels: all the Principalities and Powers; the many-eyed Cherubim; and the six-winged Seraphim, covering their faces, singing the hymn: "Alleluia! Alleluia! Alleluia!"

*(Instead of “All of creation rejoices...,” we sing the following)*

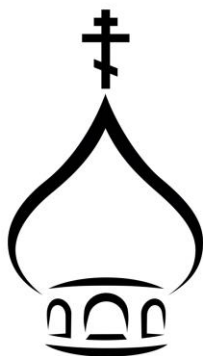
### **Hymn to the Theotokos**

Do not lament Me, O Mother, seeing Me in the tomb, the Son conceived in the womb without seed! For I shall arise and be glorified with eternal glory as God. I shall exalt all who magnify thee in faith and love.

### **Communion Hymn**

The Lord awoke as one asleep, and arose, saving us. *(Ps. 77:70)*

Alleluia, Alleluia, Alleluia!



**SAINT NICHOLAS**  
**RUSSIAN ORTHODOX CHURCH**

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